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|--------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|------------------------------------------------------------------------------------------------------------------------------------------------|-------|-------------------------------------------------------------|---------|------------------------|--|
| No. <b>W 145238</b>                                                                                                                                    |               | <b>Due no later than Dec 31, 2017</b>                                                                                                          |       | 2. Registered Agent and Address <b>(NO PO BOX)</b>          |         |                        |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |               | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>JUD IDAHO, LLC<br>JOHN G DILLON<br>1117 E PLAZA DRIVE STE G<br>EAGLE ID 83616 |       | JOHN G DILLON<br>1117 E PLAZA DRIVE STE G<br>EAGLE ID 83616 |         |                        |  |
|                                                                                                                                                        |               |                                                                                                                                                |       | 3. <u>New</u> Registered Agent Signature:*                  |         |                        |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |               |                                                                                                                                                |       |                                                             |         |                        |  |
| Office Held                                                                                                                                            | Name          | Street or PO Address                                                                                                                           | City  | State                                                       | Country | Postal Code            |  |
| MEMBER                                                                                                                                                 | JOHN G DILLON | 1117 E PLAZA DR., STE. G                                                                                                                       | EAGLE | ID                                                          | USA     | 83616                  |  |
| 5. Organized Under the Laws of:                                                                                                                        |               | 6. Annual Report must be signed.*                                                                                                              |       |                                                             |         |                        |  |
| <b>ID<br/>W 145238</b>                                                                                                                                 |               | Signature: John G Dillon                                                                                                                       |       |                                                             |         | Date: 12/27/2017       |  |
|                                                                                                                                                        |               | Name (type or print): John G Dillon                                                                                                            |       |                                                             |         | Title: Managing Member |  |
| Processed 12/27/2017                                                                                                                                   |               | * Electronically provided signatures are accepted as original signatures.                                                                      |       |                                                             |         |                        |  |