

|  |                      |   |            |   |         |             |  |
|--|----------------------|---|------------|---|---------|-------------|--|
| No. <b>L 2449</b>  |                      | <b>Due no later than May 31, 2008</b>   |            | <b>2. Registered Agent and Address (NO PO BOX)</b>                          |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                      | <b>Annual Report Form</b>   |            | CT CORPORATION SYSTEM<br>1111 W JEFFERSON STE 530<br>BOISE ID 83702-<br>USA |         |             |  |
|  |                      | <b>1. Mailing Address: Correct in this box if needed.</b><br>TREASURE VALLEY HOSPITAL LIMITED PARTNERSHIP<br>%SURGICAL CARE AFFILIATES<br>3000 RIVERCHASE GALLERIA TOWER<br>SUITE 500<br>BIRMINGHAM AL 35244<br>USA |            | 3. <u>New</u> Registered Agent Signature:*                                  |         |             |  |
| Office Held  | Name                 | Street or PO Address  | City       | State   | Country | Postal Code |  |
| GENERAL PARTNER  | SURGICAL HEALTH, LLC | 3000 RIVERCHASE GALLERIA TOWER<br>SUITE 500   | BIRMINGHAM | AL  | USA     | 35244       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>L 2449</b>  |                      | 6. Annual Report must be signed.*<br>Signature: Steven J Hutkai<br>Name (type or print): Steven J Hutkai<br>Date: 04/01/2008<br>Title: VP of the GP   |            |   |         |             |  |
| Processed 04/01/2008   |                      | * Electronically provided signatures are accepted as original signatures.   |            |   |         |             |  |