| A service of the service of the                               | S. J. 1922   | The state of the speed of the |             |               |               |   |  |  |
|---|--|-------------------------------|-------------|---------------|---------------|---|--|--|
| No. W 15420  leturn to: SECRETARY OF STATE 700 WEST JEFFERSON | Due no later than May 31, 2007 Annual Report Form  1. Mailing Address - Correct in this box, if applicable is TRIPLE M LAND & CATTLE, L.L.C. |                               |             |               | ALLA<br>225 N | Registered Agent and Office NO PO BOX     ALLAN R BOSCH     225 N 9TH ST STE 210     BOISE, ID 83702  3. New Registered Agent Signature |  |  |
| PO BOX 83720<br>BOISE, ID 83720-0080<br>NO FILING FEE IF      | PO BOX 166<br>ARCO, ID 83213   |                               |             | 3. <u>New</u> |               |   |  |  |
| RECEIVED BY DUE DATE Limited Liability Compa                  | nies: Enter  | r Names and Addres            | ses of Ma   | anagers.      |               |   |  |  |
|   | Str  | reet or P.O. Address          |             | <u> </u>      |               | State   | <u>Zip</u>   |  |
| Managing Womber 1   | Morte  | un MacConnell                 | po B        | od 164        | Arus          | IP  | 43213  |  |
|   |  |                               |             |               | n jakwy       | <ul> <li>To get the</li> <li>To get the</li> </ul>  | ing sample of the sample of th |  |
|   |  |                               |             |               |               |   |  |  |
| 5. Organized Under the Laws of:<br>IDAHO<br>W 15420           |  | Signature Name (Typed or WOM  | u u<br>te u | _ (-<br>Ma: 6 | nnell         | _ Date _3   | 17/07<br>maging Weml   |  |
| Issued 03/01/2007   |  | Do Not Tape                   | e or Stap   | le            |               | 200   | 705005878  |  |