| No. C11452 | 4 | Annual Report Form Due No Later Than November 30, 1999 | 2. Registered Agent and Office NOT A P.O. BOX |
|---|---------|---|---|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 | | 1 Mailing Address Please Correct F Not Correct | JIM BURCHAM 460 LINCOLN |
| | | SNAKE RIVER SURVEYING, INC. JIM BURCHAM P O BOX 164 | AMERICAN FAL ID 83211 3. Organized Under the Laws of: |
| * FIRST NOTICE * 4. Corporations: Enter Names and | | AMERICAN FALLS ID 83211 0164 Business Addresses of President, Secretary and Directors | |
| Limited Liability Companies: Enter Names and Addresses of Managers or Members (check one) | | | |
| Office held | Name | Street or P.O. Address | <u>City State Zip</u> |
| President Jim Burcham 2895 Kingdom Hall Rd. American Palls, ID 83211 | | | |
| Secretary | Burva | J. Burcham " " | • |
| Director Daniel R. Long 235 S. Oregon Trail American Falls, ID 83211 | | | |
| Director Kenneth B. Roberts 557 W. Whitman Pocatello, ID 83204 | | | |
| 5. Signature of New Registered Agent Signature Signature Signature Signature Date 10/14/99 | | | |
| | | Name (Typed or Jim Burcham | Title Pres. |
| ISSUED: | 07-03-1 | 999 | 1768 |
| ** | - | | |