SECRETARY OF STATE 450 N 4th STREET PO BOX 83720 BOISE, ID 83720-0080  1. Mailing Address: Correct in this box if needed. NEM INVESTMENTS, LLC FAUSTIN M GERRERO 651 THAIN RD #H LEWISTON ID 83501  3. New Registered Agent Sign. RECEIVED BY DUE DATE  4. Limited Liability Companies: Enter Names and Addresses of Managers OR Members. See Instruct Manager or Member Name Street or PO Address City State Country Post Manager Member FAUSTIN GERRERO Manager Member FAUSTIN GERRERO 5. Organized Under the Laws of:  5. Organized Under the Laws of:  651 THAIN RD #H LEWISTON ID 83501  3. New Registered Agent Sign.  7. BOX 367 SAN MI GWEL CA USA 9 Manager Member FAUSTIN GERRERO Manager Member FAUSTIN GERRERO Manager Member FAUSTIN GERRERO  651 THAIN RD #H LEWISTON ID 83501  7. New Registered Agent Sign.  8. New Registered Agent Sign.  9. New Re	No. W 51000	Due no later than May 31, 2013 Annual Report Form		
A. Limited Liability Companies: Enter Names and Addresses of Managers OR Members. See Instruct Manager or Member Name Street or PO Address City State Country Post Manager Member Name Name Street or PO Address City State Country Post Manager Member Name Name Street or PO Address City State Country Post Manager Member Name Name Name Name Name Name Name Name	450 N 4th STREET PO BOX 83720	1. Mailing Address: Correct in this box if needed.  NEM INVESTMENTS, LLC FAUSTIN M GERRERO 651 THAIN RD #H		
Manager or Member Name Street or PO Address City State Country Post  Manager Member NEILL MCNEILL P.O. BOX 367  SAN MIGUEL CA USA 9  Manager Member FAUSTIN GERRERO 65/ ThainRD#H  LEWISTON TO USA  Manager Member   S. Organized Under the Laws of: 6.	RECEIVED BY DUE		3. <u>New</u> Registered Agent Signature.	
Signature: Date:	Manager or Member Name Street or PO Address City State Country Postal Code  Manager Member NEILL MCNEILL P.O. BOX 367  SAN MI GUEL CA USA 93451  Manager Member FAUSTIN GERRERO 661 ThainRD#H  LEWISTON TO USA 83501  Manager Member			
Issued 03/22/2013 by JL1	IDAHO W 51000	Signature:  Name (type or print):	Date: 3-25-13 Title: MEMBER 130678	

**INSTRUCTIONS FOR THE IDAHO ANNUAL REPORT FORM**