

No. 46348

Idaho Corporation Annual Report Form

Due No Later Than November 1, 1993

Return To

Secretary of State
Room 203, Statehouse
Boise, ID 83720

* FIRST NOTICE *
NO FEE REQUIRED

1. Mailing Address - *Please Complete If Not Current*

BISH JENKINS AND SONS, INC.
BISH JENKINS
3855 NORTH 5TH EAST

IDAHO FALLS ID 83401

2. Registered Agent and Office NOT A P.O. BOX

TIM JENKINS
3855 N. 5 E.

IDAHO FALLS ID 83401

3. Incorporated Under The Laws

of
ID

NO: 46348

4. Names and Addresses of Officers and Directors

MUST BE PRINTED OR TYPED

NameStreet or P.O. AddressCityStateZip

| | | | | | |
|------------|----------------------|------------------|-------------|----|-------|
| President: | Tim K. Jenkins | 4009 N. 5th East | Idaho Falls | ID | 83401 |
| Secretary: | B. Tyron Jenkins | 6121 N. Derrick | Idaho Falls | ID | 83401 |
| Directors: | Tadd K. Jenkins V/P. | 1085 N. Crimson | Idaho Falls | ID | 83406 |
| | L.F. "Bish" Jenkins | 3991 N. 5th East | Idaho Falls | ID | 83401 |

5. Nature of Business

Livestock Dealer-Western Wear
& Saddlery. Stock & RV
Store Trailers & Boats.

~~Mortgage Document Preparation~~
Service

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Typed or
Printed)

B. Tyron Jenkins

Date

Title

Secretary