

| No. <b>W 29902</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <b>Due no later than April 30, 2005</b><br><b>Annual Report Form</b>                                                                                                        |                               | 2. Registered Agent and Office <b>NO PO BOX</b>                                                           |                    |             |                               |             |              |            |      |                        |           |        |    |       |    |                    |           |        |    |       |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|-----------------------------------------------------------------------------------------------------------|--------------------|-------------|-------------------------------|-------------|--------------|------------|------|------------------------|-----------|--------|----|-------|----|--------------------|-----------|--------|----|-------|
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b>                                                                                                                                                                                                                                                                                                                                                                                                | <b>1. Mailing Address - Correct in this box, if applicable</b><br><br>MLA ENTERPRISES LIMITED LIABILITY C<br>PO BOX 49<br>MCCALL, ID 83638                                  |                               | KATHLEEN E MALONE<br>2141 EASTSIDE DR<br>MCCALL, ID 83638<br><br>3. <u>New</u> Registered Agent Signature |                    |             |                               |             |              |            |      |                        |           |        |    |       |    |                    |           |        |    |       |
| <b>4. Limited Liability Companies: Enter Names and Addresses of Managers.</b> <table border="1"> <thead> <tr> <th><u>Office held</u></th> <th><u>Name</u></th> <th><u>Street or P.O. Address</u></th> <th><u>City</u></th> <th><u>State</u></th> <th><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>PRES</td> <td>Matthew JAMES ANDERSON</td> <td>PO Box 49</td> <td>McCall</td> <td>ID</td> <td>83638</td> </tr> <tr> <td>VP</td> <td>Leah Anne ANDERSON</td> <td>PO Box 49</td> <td>McCall</td> <td>ID</td> <td>83638</td> </tr> </tbody> </table> |                                                                                                                                                                             |                               |                                                                                                           | <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | PRES | Matthew JAMES ANDERSON | PO Box 49 | McCall | ID | 83638 | VP | Leah Anne ANDERSON | PO Box 49 | McCall | ID | 83638 |
| <u>Office held</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <u>Name</u>                                                                                                                                                                 | <u>Street or P.O. Address</u> | <u>City</u>                                                                                               | <u>State</u>       | <u>Zip</u>  |                               |             |              |            |      |                        |           |        |    |       |    |                    |           |        |    |       |
| PRES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Matthew JAMES ANDERSON                                                                                                                                                      | PO Box 49                     | McCall                                                                                                    | ID                 | 83638       |                               |             |              |            |      |                        |           |        |    |       |    |                    |           |        |    |       |
| VP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Leah Anne ANDERSON                                                                                                                                                          | PO Box 49                     | McCall                                                                                                    | ID                 | 83638       |                               |             |              |            |      |                        |           |        |    |       |    |                    |           |        |    |       |
| <b>5. Organized Under the Laws of:</b><br><br>IDAHO<br>W 29902                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <b>6.</b><br>Signature <u>Matthew J Anderson</u> By <u>Kathleen E Malone</u><br>Date <u>2-22-05</u><br>Name (Typed or Printed) <u>Kathleen E Malone</u> Title <u>P.O.A.</u> |                               |                                                                                                           |                    |             |                               |             |              |            |      |                        |           |        |    |       |    |                    |           |        |    |       |