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|-----------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|--------------|------------|
| No.                                                                                                 | <b>Idaho Corporation Annual Report Form</b><br>Due No Later Than November 1, 1992                                                                                  |                                                                                                                                                                                                                                                                            | 2. Registered Agent and Office NOT A P.O. BOX<br><b>UNITED STATES CORPORATION</b><br><b>700 W. IDAHO</b><br><br><b>BOISE ID 83701</b> |              |            |
| Return To<br><br><b>Secretary of State</b><br><b>Room 203, Statehouse</b><br><b>Boise, ID 83720</b> | 1. Mailing Address — Please Correct, If Not Correct<br><br><b>HEERMAN BROS., INC.</b><br><b>E.D. WOOD</b><br><b>P.O. BOX 189</b><br><br><b>OMAHA NE 68101 0000</b> |                                                                                                                                                                                                                                                                            | 3. Incorporated Under The Laws<br>of <b>NE</b><br><br>NO: <b>85309</b>                                                                |              |            |
| * FIRST NOTICE *<br>NO FEE REQUIRED                                                                 |                                                                                                                                                                    |                                                                                                                                                                                                                                                                            |                                                                                                                                       |              |            |
| 4. Names and Addresses of Officers and Directors                                                    |                                                                                                                                                                    |                                                                                                                                                                                                                                                                            |                                                                                                                                       |              |            |
|                                                                                                     | <u>Name</u>                                                                                                                                                        | <u>Street or P.O. Address</u>                                                                                                                                                                                                                                              | <u>City</u>                                                                                                                           | <u>State</u> | <u>Zip</u> |
| President:                                                                                          | E. D. Wood                                                                                                                                                         | 12525 Harney St.                                                                                                                                                                                                                                                           | Omaha,                                                                                                                                | Ne           | 68154      |
| Secretary:                                                                                          | B. K. Wood                                                                                                                                                         | 517 S. Happy Hollow Blvd.                                                                                                                                                                                                                                                  | Omaha,                                                                                                                                | Ne           | 68106      |
| Directors:                                                                                          | E. D. Wood                                                                                                                                                         | 12525 Harney St.                                                                                                                                                                                                                                                           | Omaha,                                                                                                                                | Ne           | 68154      |
|                                                                                                     | E. F. Carleton                                                                                                                                                     | 12520 Harney St.                                                                                                                                                                                                                                                           | Omaha,                                                                                                                                | Ne           | 68154      |
|                                                                                                     | J. K. Wood                                                                                                                                                         | 517 S. Happy Hollow Blvd.                                                                                                                                                                                                                                                  | Omaha,                                                                                                                                | Ne           | 68106      |
|                                                                                                     | D. R. Smith                                                                                                                                                        | 1103 Tanglewood Ct. #99                                                                                                                                                                                                                                                    | Bellevue,                                                                                                                             | Ne           | 68005      |
| 5. Nature of Business<br><br><b>Common Carrier</b>                                                  |                                                                                                                                                                    | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.<br><br>Signature <u>Brian K Wood V.P.</u> Date <u>7-21-92</u><br>Name (Typed or Printed) <u>B. K. Wood</u> Title <u>Vice Pres./Sec.-Treas.</u> |                                                                                                                                       |              |            |