

|  |                |   |          |  |         |             |  |
|--|----------------|---|----------|--|---------|-------------|--|
| No. <b>W 6388</b>  |                | <b>Due no later than Jun 30, 2015</b>   |          | 2. Registered Agent and Address <b>(NO PO BOX)</b> |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                | <b>Annual Report Form</b>   |          | JOHN R TAIT<br>312 MILLER ST<br>LEWISTON ID 83501  |         |             |  |
|  |                | <b>1. Mailing Address: Correct in this box if needed.</b><br>UNITED PAPERWORKERS BUILDING ASSOCIATION, L.L.C.<br>JODY L JOHNSTON<br>1618 IDAHO ST STE 110<br>LEWISTON ID 83501<br>USA |          | 3. <u>New</u> Registered Agent Signature:*         |         |             |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.   |                |   |          |  |         |             |  |
| Office Held  | Name           | Street or PO Address  | City     | State  | Country | Postal Code |  |
| MANAGER  | ROBIN) BERNAL  | 2020 BURREL AVE   | LEWISTON | ID   | USA     | 83501       |  |
| MEMBER   | JAMES L KIDDER | 1435 BRYDEN DRIVE   | LEWISTON | ID   | USA     | 83501       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 6388</b>  |                | 6. Annual Report must be signed.*<br>Signature: Jody Johnston<br>Name (type or print): Jody Johnston<br>Date: 07/31/2015<br>Title: mngr   |          |  |         |             |  |
| Processed 07/31/2015   |                | * Electronically provided signatures are accepted as original signatures.   |          |  |         |             |  |