

No. C 176300	Due no later than Dec 31, 2013 Annual Report Form	2. Registered Agent and Address (NO PO BOX)				
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	1. Mailing Address: Correct in this box if needed. SPRING CREEK ENTERPRISES, INC PAUL F SMITH 2347 SPRING CREEK LANE COUNCIL ID 83612	CHARLES GESELLE 616 W PINE AVE MERIDIAN ID 83642 3. <u>New</u> Registered Agent Signature: *				
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).						
Office Held	Name	Street or PO Address	City	State	Country	Postal Code
PRESIDENT	PAUL F SMITH	2347 SPRING CREEK LANE	COUNCIL	ID	USA	83612
5. Organized Under the Laws of: ID C 176300	6. Annual Report must be signed.* Signature: Paul F. Smith Name (type or print): Paul F. Smith		Date: 12/01/2013 Title: President			
Processed 12/01/2013		* Electronically provided signatures are accepted as original signatures.				