# State of Idaho

# **Department of State**

CERTIFICATE OF INCORPORATION OF

SUN MOUNTAIN WATER, INC. File number C 109057

I, PETE T. CENARRUSA, Secretary of State of the State of Idaho, hereby certify that duplicate originals of Articles of Incorporation for the incorporation of the above named corporation, duly signed pursuant to the provisions of the Idaho Business Corporation Act, have been received in this office and are found to conform to law.

ACCORDINGLY and by virtue of the authority vested in me by law, I issue this Certificate of Incorporation and attach hereto a duplicate original of the Articles of Incorporation

Dated: January 17, 1995



Fite of Cenarrusa SECRETARY OF STATE

er Jonya Herold

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SEC. OF STATE ARTICLES OF INCORPORATION

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OF

SUN	MOUNTAIN	WATER,	INC.	

KNOW ALL MEN BY THESE PRESENTS: That we, the undersigned natural persons of lawful age and citizens of the United States, for the purpose of forming a corporation pursuant to the provisions of the Idaho Business Corporation Act (Title 30, Idaho Code) do hereby certify as follows:

#### **FIRST**

The name of the corporation is

SUN MOUNTAIN WATER, INC.

#### **SECOND**

The corporation is to have perpetual existence.

#### THIRD

The purposes and objects for which the corporation is organized include the transaction of any or all lawful business for which corporations may be incorporated under the Idaho Business Corporation Act (Title 30, Idaho Code).

### **FOURTH**

The aggregate number of shares which the corporation shall have authority to issue is: 100 Such shares are to consist of one class only. The par value of each of such shares shall be \$100.00 , which stocks shall not be issued until fully paid for, and once so issued shall be non-assessable.

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#### FIFTH

All of the shares of stock issued shall be common stock, and all shares shall have equal value, without preferences, limitations or differences in relative rights with respect to other shares.

#### SIXTH

Stockholders of the corporation shall have pre-emptive and preferential rights of subscription to any shares of stock of the corporation, whether now or hereafter authorized, or to any obligations convertible into stock of the corporation, or to obligations of the corporation convertible into stock. Any stock or obligations issued by the corporation shall first be offered to the stock holders of the corporation.

## SEVENTH

SEVENIA						
The address of the initial registered office of the corporation is:						
8840 LOWER PACK RIVER ROAD						
SANDPOINT, IDAHO 83864						
The name of the corporation's initial registered agent at such						
address is: KATHY M. BERRY						
<u>EIGHTH</u>						
The number of directors constituting the initial Board of						
Directors is: _(2)						
The names and addresses of the persons who are to serve as						
Directors until the first annual meeting of shareholders or until						
their successors be elected and qualify are:						
NAME KATHY M. BERRY						
ADDRESS 8840 LOWER PACK RIVER RD. SANDPOINT, ID. 83864						
NAME WILLIAM A. BERRY						
ADDRESS 8840 L. PACK RIVER RD., SANDPOINT, ID. 83864						

NAME						
ADDRESS						
NAME						
ADDRESS						
NAME						
ADDRESS						
<u>NINTH</u>						
The names and addresses of all incorporators are:						
NAME KATHY M. BERRY						
ADDRESS 8840 L. PACK RIVER RD., SANDPOINT, IDAHO 83864						
NAME WILLIAM A. BERRY						
ADDRESS 8840 LOWER PACK RIVER RD. SANDPOINT, ID. 83864						
NAME						
ADDRESS						
NAME						
ADDRESS						
IN WITNESS WHEREOF, I/we have hereunto set my/our hand(s)						
and seal(s) this 13TH day of JANUARY . 19 95 .						
Incorporator A. Berry Incorporator						
Incorporator						
Incorporator						

STATE OF IDAHO  County of BONNER	) ss.					
On this day of	JANUARY , 19 95 ,					
before me, the undersigned, a Notary Public in and for said state,						
personally appeared						
KATHY M. BERRY						
WILLIAM A. BERRY						
	·					
known to me to be the person(s)	whose name(s) is/are subscribed					
to the within and foregoing instr						
	and that (t)he(y) was/were (a)					
person(s) of lawful age and citizen(s) of the United States of						
America.						
	we have upto get my hand and efficient					
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above						
written.	in this certificate first above					
written.	Notary Public for the State of Idaho					
	Residing at: SANDOUNT					

My commission expires:  $\frac{2/(8/2000)}{2}$ 



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January 12, 1995

#### LETTER OF CONSENT

With this letter, Sun Mountain, Inc., an Idaho Corporation, does hereby consent to the use of it's name in the name of a second corporation. The legal name of this new corporation shall be: Sun Mountain Water, Inc.

Dated this 12th Day of January, 1995

A. Berry, President

Cery James W. Berry, Secretary