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|--------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-----------------------------------------------------------------|---------|-------------|--|
| No. <b>C 145116</b>                                                                                                                                    |                | <b>Due no later than Aug 31, 2013</b>                                                                                                                                                                    |             | 2. Registered Agent and Address <b>(NO PO BOX)</b>              |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br>HAYDEN LAKE COUNTRY CLUB ESTATES HOMEOWNERS, INC.<br>SHAWN T TAYLOR<br>PO BOX 3465<br>HAYDEN LAKE ID 83835 |             | SCOTT M ODELL<br>9925 N COUNTRY CLUB DR<br>HAYDEN LAKE ID 83835 |         |             |  |
|                                                                                                                                                        |                |                                                                                                                                                                                                          |             | 3. <u>New</u> Registered Agent Signature:*                      |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                |                                                                                                                                                                                                          |             |                                                                 |         |             |  |
| Office Held                                                                                                                                            | Name           | Street or PO Address                                                                                                                                                                                     | City        | State                                                           | Country | Postal Code |  |
| VICE PRESIDENT                                                                                                                                         | PETER OPTEKAR  | 9701 COUNTRY CLUB DRIVE                                                                                                                                                                                  | HAYDEN LAKE | ID                                                              | USA     | 83835       |  |
| PRESIDENT                                                                                                                                              | SHELLY ROBSON  | N COUNTRY CLUB DR                                                                                                                                                                                        | HAYDEN LAKE | ID                                                              | USA     | 83835       |  |
| SECRETARY                                                                                                                                              | SHAWN T TAYLOR | 9925 N COUNTRY CLUB DR                                                                                                                                                                                   | HAYDEN LAKE | ID                                                              | USA     | 83835       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 145116</b>                                                                                          |                | 6. Annual Report must be signed.*<br>Signature: Shawn Taylor<br>Name (type or print): Shawn Taylor<br>Date: 10/21/2013<br>Title: Secretary                                                               |             |                                                                 |         |             |  |
| Processed 10/21/2013                                                                                                                                   |                | * Electronically provided signatures are accepted as original signatures.                                                                                                                                |             |                                                                 |         |             |  |