

110155

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|------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|
| No.                                                                                                                    | Idaho Corporation Annual Report Form                                                                                                     | 2. Registered Agent and Office NOT A P.O. BOX<br>CHUCK ROBERTS<br>2000 HOMER ROAD |
| Return To                                                                                                              | Due No Later Than November 30, 1995                                                                                                      |                                                                                   |
| Secretary of State<br>700 W Jefferson<br>P.O. Box 83720<br>Boise, ID 83720-0080<br>* FIRST NOTICE *<br>NO FEE REQUIRED | 1. Mailing Address -- Please Correct if Not Correct<br>EAGLE FARMERS' MARKET, INC.<br>CHUCK ROBERTS<br>2000 HOMER ROAD<br>EAGLE ID 83616 | EAGLE ID 83616<br>3. Incorporated Under The Laws of<br>ID<br>NO: 110155           |

## 4. Names and Addresses of Officers and Directors

|            | Name            | Street or P.O. Address | City     | State | Postal Code |
|------------|-----------------|------------------------|----------|-------|-------------|
| President: | Jill Kohler     | PO Box 634             | Eagle    | ID    | 85616       |
| Secretary: | Chuck Roberts   | 2000 W. Homer Rd       | Eagle    | ID    | 83616       |
| Directors: | Jeff Holley     | 652 W. Heiters Ln      | Eagle    | ID    | 85616       |
|            | Linda Murray    | 2595 S. Blackcat Rd    | Meridian | ID    | 83642       |
|            | Fred Schreffler | 7998 Hwy 20-26         | Nampa    | ID    | 83687       |

## 5. Nature of Business

Operating a farmers' market  
as nonprofit org.

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature Chuck Roberts Date 8-3-95  
 Name (Typed or Printed) CHUCK ROBERTS Title Secretary / Treasurer