

No. 179212	Idaho Corporation Annual Report Form	2. Registered Agent and Office																																								
Return To Secretary of State Room 203, Statehouse Boise, ID 83720	Due No Later Than November 1, 1988	MILES L. ABEL 3188 HILCREST LANE BOISE, IDAHO 83705 ENTERED OCT 20 1988																																								
	1. Mailing Address — Please Correct 079212																																									
	HARRIS AQUACULTURAL CONSULTING, WILMA M. ABEL P.O. BOX 4705 15506 BOISE, IDAHO 83705 83715																																									
3. Incorporated Under The Laws of STATE OF FLORIDA																																										
4. Names and Addresses of Officers and Directors																																										
	<table border="1"> <thead> <tr> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>President: Wilma M. Abel</td> <td>3188 Hillcrest Lane</td> <td>Boise</td> <td>IDAHO</td> <td>83705</td> </tr> <tr> <td>Secretary: DIANA J. SCHUETZ</td> <td>P.O. Box 15606</td> <td>Boise</td> <td>IDAHO</td> <td>83715</td> </tr> <tr> <td>Directors: Miles L. Abel</td> <td>3188 Hillcrest Lane</td> <td>Boise</td> <td>IDAHO</td> <td>83705</td> </tr> <tr> <td>CHAIRMAN + CEO</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>Wilma M. Abel</td> <td>3188 Hillcrest Lane</td> <td>Boise</td> <td>IDAHO</td> <td>83705</td> </tr> <tr> <td>JOSEPH T. SCHUETZ</td> <td>P.O. Box 15506</td> <td>Boise</td> <td>IDAHO</td> <td>83715</td> </tr> <tr> <td>DIANA J. SCHUETZ</td> <td>P.O. Box 15506</td> <td>Boise</td> <td>IDAHO</td> <td>83715</td> </tr> </tbody> </table>	Name	Street or P.O. Address	City	State	Zip	President: Wilma M. Abel	3188 Hillcrest Lane	Boise	IDAHO	83705	Secretary: DIANA J. SCHUETZ	P.O. Box 15606	Boise	IDAHO	83715	Directors: Miles L. Abel	3188 Hillcrest Lane	Boise	IDAHO	83705	CHAIRMAN + CEO					Wilma M. Abel	3188 Hillcrest Lane	Boise	IDAHO	83705	JOSEPH T. SCHUETZ	P.O. Box 15506	Boise	IDAHO	83715	DIANA J. SCHUETZ	P.O. Box 15506	Boise	IDAHO	83715	
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5. Nature of Business AQUACULTURE	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. <table border="1"> <tr> <td>Signature Miles L. Abel</td> <td>Date 10-15-88</td> </tr> <tr> <td>Name (Typed or Printed) MILES L. ABEL</td> <td>Title Chairman</td> </tr> </table>		Signature Miles L. Abel	Date 10-15-88	Name (Typed or Printed) MILES L. ABEL	Title Chairman																																				
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