

|                                                                                                                                                          |                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                   |
|----------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| No.                                                                                                                                                      | <b>Idaho Corporation Annual Report Form</b><br>Due No Later Than November 1, <b>1992</b>                                                                                                                                                          | 2. Registered Agent and Office NOT A P.O. BOX<br><b>FRANKLIN W. "TRI" ROBINSON</b><br><del>6440 NORTHVIEW</del> <b>4540 Overland rd.</b><br><b>VINEYARD CHRISTAIN F</b><br><b>BOISE ID <del>83704</del> 83705</b> |
| Return To<br><b>Secretary of State</b><br><b>Room 203, Statehouse</b><br><b>Boise, ID 83720</b><br><br><b>* FIRST NOTICE *</b><br><b>NO FEE REQUIRED</b> | 1. Mailing Address -- Please Correct If Not Correct<br><b>VINEYARD CHRISTIAN FELLOWSHIP O</b><br><b>FRANKLIN S. "TRI" ROBINSON</b><br><del>6440 NORTHVIEW</del> <b>4540 Overland rd.</b><br><b>BOISE ID <del>83704</del> 0000</b><br><b>83705</b> | 3. Incorporated Under The Laws<br>of <b>ID</b><br><b>NO: 90150</b>                                                                                                                                                |

## 4. Names and Addresses of Officers and Directors

|            | <u>Name</u>                     | <u>Street or P.O. Address</u> | <u>City</u>  | <u>State</u> | <u>Zip</u>   |
|------------|---------------------------------|-------------------------------|--------------|--------------|--------------|
| President: | <b>Franklin W. Robinson III</b> | <b>3416 Hawthorne</b>         | <b>Boise</b> | <b>ID</b>    | <b>83703</b> |
| Secretary: | <b>Ruben S. Navarrete</b>       | <b>447 O'Farrell</b>          | <b>Boise</b> | <b>ID</b>    | <b>83702</b> |
| Directors: | <b>Arne R. Elmore</b>           | <b>901 Riviera</b>            | <b>Boise</b> | <b>ID</b>    | <b>83703</b> |

## 5. Nature of Business

**Non-Profit org.**  
**Church**

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

(Typed or  
Name Printed)

**Ruben Navarrete**

Date

Title

**7-16-92**  
**Secretary**