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|--------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|-------|----------------------------------------------------|---------|------------------|--|
| No. <b>W 32232</b>                                                                                                                                     |              | <b>Due no later than Jul 31, 2009</b>                                                                                                                  |       | 2. Registered Agent and Address <b>(NO PO BOX)</b> |         |                  |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |              | <b>1. Mailing Address: Correct in this box if needed.</b><br>C4TECHNOLOGY, LLC<br>JOHN J MAHONEY<br>9801 W CARAWAY COURT<br>BOISE ID 83704-4087<br>USA |       | JOHN MAHONEY<br>9801 W CARWAY CT<br>BOISE ID 83704 |         |                  |  |
|                                                                                                                                                        |              |                                                                                                                                                        |       | 3. <u>New</u> Registered Agent Signature:*         |         |                  |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |              |                                                                                                                                                        |       |                                                    |         |                  |  |
| Office Held                                                                                                                                            | Name         | Street or PO Address                                                                                                                                   | City  | State                                              | Country | Postal Code      |  |
| MEMBER                                                                                                                                                 | JOHN MAHONEY | 11760 W EXECUTIVE DR #220                                                                                                                              | BOISE | ID                                                 | USA     | 83713            |  |
| 5. Organized Under the Laws of:                                                                                                                        |              | 6. Annual Report must be signed.*                                                                                                                      |       |                                                    |         |                  |  |
| <b>ID<br/>W 32232</b>                                                                                                                                  |              | Signature: John Mahoney                                                                                                                                |       |                                                    |         | Date: 05/26/2009 |  |
|                                                                                                                                                        |              | Name (type or print): John Mahoney                                                                                                                     |       |                                                    |         | Title: President |  |
| Processed 05/26/2009                                                                                                                                   |              | * Electronically provided signatures are accepted as original signatures.                                                                              |       |                                                    |         |                  |  |