

| No. C 82819   | <b>Annual Report Form</b> 1996<br><i>Due No Later Than November 30,</i>  |  | 2. Registered Agent and Office NOT A P.O. BOX   |              |                    |             |                               |             |              |            |                |                   |                  |                 |       |  |
|---|--|--|---|--------------|--------------------|-------------|-------------------------------|-------------|--------------|------------|----------------|-------------------|------------------|-----------------|-------|--|
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FEE REQUIRED</b><br><br><b>** FINAL NOTICE **</b>   | 1. Mailing Address - Please Correct, If Not Correct<br>BARTON BROS. CYCLE, INC.<br>RUSSELL R BARTON<br>650 THAIN RD<br><br>LEWISTON ID 83501 |  | <del>RUSSELL R BARTON</del><br>650 THAIN RD<br><i>Phillip W. Barton</i><br>LEWISTON ID 83501<br><br>3. Organized Under the Laws of:<br><br>ID C 82819 |              |                    |             |                               |             |              |            |                |                   |                  |                 |       |  |
| 4. Corporations: Enter Names and Addresses of <b>President, Secretary and Directors</b><br>Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> <b>Managers</b> or <input type="checkbox"/> <b>Members</b> (check one)<br><br><table border="0"> <thead> <tr> <th><u>Office held</u></th> <th><u>Name</u></th> <th><u>Street or P.O. Address</u></th> <th><u>City</u></th> <th><u>State</u></th> <th><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President/Sec.</td> <td>Phillip W. Barton</td> <td>1030 Powers Ave.</td> <td>Lewiston, Idaho</td> <td>83501</td> <td></td> </tr> </tbody> </table> |  |  |   |              | <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | President/Sec. | Phillip W. Barton | 1030 Powers Ave. | Lewiston, Idaho | 83501 |  |
| <u>Office held</u>  | <u>Name</u>  | <u>Street or P.O. Address</u>  | <u>City</u>   | <u>State</u> | <u>Zip</u>         |             |                               |             |              |            |                |                   |                  |                 |       |  |
| President/Sec.  | Phillip W. Barton  | 1030 Powers Ave.   | Lewiston, Idaho   | 83501        |                    |             |                               |             |              |            |                |                   |                  |                 |       |  |
| 5. NATURE OF BUSINESS<br><br>NEW & USED MOTORCYCLES   |  | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.<br>Signature <i>Phillip W. Barton</i> Date <u>11-15-96</u><br>Name (Typed or Printed) <u>Phillip W. Barton</u> Title <u>Pres./Sec.</u> |   |              |                    |             |                               |             |              |            |                |                   |                  |                 |       |  |
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