

|                                                                                                                                                        |                |                                                                                                                                               |       |                                                    |         |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|-----------------------------------------------------------------------------------------------------------------------------------------------|-------|----------------------------------------------------|---------|-------------|--|
| No. <b>W 54016</b>                                                                                                                                     |                | <b>Due no later than Aug 31, 2011</b>                                                                                                         |       | 2. Registered Agent and Address <b>(NO PO BOX)</b> |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>HARBOR VIEW, LLC<br>CHRISTY VAUGHN<br>817 W IOWA ST<br>BOISE ID 83706<br>USA |       | CHAD VAUGHN<br>817 IOWA ST<br>BOISE ID 83706       |         |             |  |
|                                                                                                                                                        |                |                                                                                                                                               |       | 3. <u>New</u> Registered Agent Signature:*         |         |             |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                |                                                                                                                                               |       |                                                    |         |             |  |
| Office Held                                                                                                                                            | Name           | Street or PO Address                                                                                                                          | City  | State                                              | Country | Postal Code |  |
| MANAGER                                                                                                                                                | CHAD VAUGHN    | 817 IOWA ST                                                                                                                                   | BOISE | ID                                                 | USA     | 83706       |  |
| MANAGER                                                                                                                                                | CHRISTY VAUGHN | 817 IOWA ST                                                                                                                                   | BOISE | ID                                                 | USA     | 83706       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 54016</b>                                                                                           |                | 6. Annual Report must be signed.*<br>Signature: Christy Vaughn<br>Name (type or print): Christy Vaughn                                        |       |                                                    |         |             |  |
|                                                                                                                                                        |                | Date: 07/19/2011<br>Title: Manager                                                                                                            |       |                                                    |         |             |  |
| Processed 07/19/2011                                                                                                                                   |                | * Electronically provided signatures are accepted as original signatures.                                                                     |       |                                                    |         |             |  |