

|   |  |                               |  |              |            |           |                        |      |         |  |  |   |                 |       |           |  |  |
|---|--|-------------------------------|--|--------------|------------|-----------|------------------------|------|---------|--|--|---|-----------------|-------|-----------|--|--|
| No. 69965   | Idaho Corporation Annual Report Form   |                               | 2. Registered Agent and Office                                     |              |            |           |                        |      |         |  |  |   |                 |       |           |  |  |
| Return To<br><br>Secretary of State<br>Room 203, Statehouse<br>Boise, ID 83720<br><br>APR 25 5 28 AM 1989<br>SECRETARY OF STATE | Due No Later Than November 1, 1989   |                               | RICHARD D. NELSON<br>ROUTE 2, HIGHWAY 62<br>KAMIAH, IDAHO<br>83536 |              |            |           |                        |      |         |  |  |   |                 |       |           |  |  |
|   | 1. Mailing Address — Please Correct 69965  |                               |  |              |            |           |                        |      |         |  |  |   |                 |       |           |  |  |
|   | MOUNTAIN WEST, INC.<br><del>RAY NELSON</del> Richard D. Nelson<br>O. BOX 276<br>KAMIAH, IDAHO<br>83536   |                               | 3. Incorporated Under The Laws<br>of<br><br>STATE OF IDAHO         |              |            |           |                        |      |         |  |  |   |                 |       |           |  |  |
| 4. Names and Addresses of Officers and Directors  |  |                               |  |              |            |           |                        |      |         |  |  |   |                 |       |           |  |  |
|   | <u>Name</u>  | <u>Street or P.O. Address</u> | <u>City</u>  | <u>State</u> | <u>Zip</u> |           |                        |      |         |  |  |   |                 |       |           |  |  |
| President:  | Richard D. Nelson  | P.O. Box 1151                 | Kamiah,  | Idaho        | 83536      |           |                        |      |         |  |  |   |                 |       |           |  |  |
| Secretary:  | Wendy G. Nelson  | P.O. Box 1151                 | Kamiah,  | Idaho        | 83536      |           |                        |      |         |  |  |   |                 |       |           |  |  |
| Directors:  |  |                               |  |              |            |           |                        |      |         |  |  |   |                 |       |           |  |  |
| ENTERED<br>APR 26 1989  |  |                               |  |              |            |           |                        |      |         |  |  |   |                 |       |           |  |  |
| 5. Nature of Business<br><br>Manufacturer of log homes<br>and lumber products   | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.<br><br><table border="0"> <tr> <td data-bbox="550 909 629 931">Signature</td> <td data-bbox="657 877 1136 952"><i>Wendy G. Nelson</i></td> <td data-bbox="1219 909 1257 931">Date</td> <td colspan="3" data-bbox="1273 888 1450 941">4-24-89</td> </tr> <tr> <td data-bbox="550 936 657 962">Name<br/><small>(Typed or Printed)</small></td> <td data-bbox="690 936 976 962">Wendy G. Nelson</td> <td data-bbox="1219 936 1257 962">Title</td> <td colspan="3" data-bbox="1273 936 1450 962">Secretary</td> </tr> </table> |                               |  |              |            | Signature | <i>Wendy G. Nelson</i> | Date | 4-24-89 |  |  | Name<br><small>(Typed or Printed)</small> | Wendy G. Nelson | Title | Secretary |  |  |
| Signature   | <i>Wendy G. Nelson</i>   | Date                          | 4-24-89  |              |            |           |                        |      |         |  |  |   |                 |       |           |  |  |
| Name<br><small>(Typed or Printed)</small>   | Wendy G. Nelson  | Title                         | Secretary  |              |            |           |                        |      |         |  |  |   |                 |       |           |  |  |