

| No. <b>C 95030</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <b>Due no later than April 30, 2006</b>                              |                                                                                                                                             | 2. Registered Agent and Office <b>NO PO BOX</b> |                    |             |                               |             |              |            |           |                       |                    |          |     |       |         |                   |      |  |  |  |      |                    |      |  |  |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|--------------------|-------------|-------------------------------|-------------|--------------|------------|-----------|-----------------------|--------------------|----------|-----|-------|---------|-------------------|------|--|--|--|------|--------------------|------|--|--|--|
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b>                                                                                                                                                                                                                                                                                                                                                                                                                     | <b>Annual Report Form</b>                                            |                                                                                                                                             | FRANCILLE M WHITMIRE                            |                    |             |                               |             |              |            |           |                       |                    |          |     |       |         |                   |      |  |  |  |      |                    |      |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <b>1. Mailing Address - Correct in this box, if applicable</b>       |                                                                                                                                             | 408 W CHERRY LN                                 |                    |             |                               |             |              |            |           |                       |                    |          |     |       |         |                   |      |  |  |  |      |                    |      |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | WHITMIRE CONSTRUCTION, INC.<br>408 W CHERRY LN<br>MERIDIAN, ID 83642 |                                                                                                                                             | MERIDIAN, ID 83642                              |                    |             |                               |             |              |            |           |                       |                    |          |     |       |         |                   |      |  |  |  |      |                    |      |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                      |                                                                                                                                             | 3. <u>New</u> Registered Agent Signature        |                    |             |                               |             |              |            |           |                       |                    |          |     |       |         |                   |      |  |  |  |      |                    |      |  |  |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                      |                                                                                                                                             |                                                 |                    |             |                               |             |              |            |           |                       |                    |          |     |       |         |                   |      |  |  |  |      |                    |      |  |  |  |
| <table border="1"> <thead> <tr> <th><u>Office held</u></th> <th><u>Name</u></th> <th><u>Street or P.O. Address</u></th> <th><u>City</u></th> <th><u>State</u></th> <th><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>PRESIDENT</td> <td>FRANCILLE M. WHITMIRE</td> <td>408 W. CHERRY LANE</td> <td>MERIDIAN</td> <td>ID.</td> <td>83642</td> </tr> <tr> <td>V. PRES</td> <td>SCOTT A. WHITMIRE</td> <td>SAME</td> <td></td> <td></td> <td></td> </tr> <tr> <td>Secy</td> <td>KARMEN L. WHITMIRE</td> <td>SAME</td> <td></td> <td></td> <td></td> </tr> </tbody> </table> |                                                                      |                                                                                                                                             |                                                 | <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | PRESIDENT | FRANCILLE M. WHITMIRE | 408 W. CHERRY LANE | MERIDIAN | ID. | 83642 | V. PRES | SCOTT A. WHITMIRE | SAME |  |  |  | Secy | KARMEN L. WHITMIRE | SAME |  |  |  |
| <u>Office held</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <u>Name</u>                                                          | <u>Street or P.O. Address</u>                                                                                                               | <u>City</u>                                     | <u>State</u>       | <u>Zip</u>  |                               |             |              |            |           |                       |                    |          |     |       |         |                   |      |  |  |  |      |                    |      |  |  |  |
| PRESIDENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | FRANCILLE M. WHITMIRE                                                | 408 W. CHERRY LANE                                                                                                                          | MERIDIAN                                        | ID.                | 83642       |                               |             |              |            |           |                       |                    |          |     |       |         |                   |      |  |  |  |      |                    |      |  |  |  |
| V. PRES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | SCOTT A. WHITMIRE                                                    | SAME                                                                                                                                        |                                                 |                    |             |                               |             |              |            |           |                       |                    |          |     |       |         |                   |      |  |  |  |      |                    |      |  |  |  |
| Secy                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | KARMEN L. WHITMIRE                                                   | SAME                                                                                                                                        |                                                 |                    |             |                               |             |              |            |           |                       |                    |          |     |       |         |                   |      |  |  |  |      |                    |      |  |  |  |
| 5. Organized Under the Laws of:<br><br>IDAHO<br>C 95030                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                      | 6. Signature <u>Francille M. Whitmire</u> Date <u>4/6/06</u><br>Name (Typed or Printed) <u>FRANCILLE M. WHITMIRE</u> Title <u>PRESIDENT</u> |                                                 |                    |             |                               |             |              |            |           |                       |                    |          |     |       |         |                   |      |  |  |  |      |                    |      |  |  |  |

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