

No. J 1828		Due no later than Jan 31, 2011 Annual Report Form		2. Registered Agent and Address (NO PO BOX)			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE		1. Mailing Address: Correct in this box if needed. MOUNTAIN STATES ONCOLOGY GROUP LLP JONI SULLIVAN 210 W JEFFERSON BOISE ID 83702		STEPHEN SMITH MD 210 W JEFFERSON BOISE ID 83702			
				3. <u>New</u> Registered Agent Signature:*			
4. Limited Liability Partnerships: Enter Names and Business Addresses of two (2) or more partners.							
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
PARTNER	CHARLES E. SMITH MD., P.A.	210 W JEFFERSON	BOISE	ID	USA	83702	
PARTNER	RONALD V. DORN III, M.D., P.A.	210 W JEFFERSON	BOISE	ID	USA	83702	
PARTNER	SARAH BOLENDER, M.D., P.A.	210 W JEFFERSON	BOISE	ID	USA	83702	
PARTNER	STEPHEN SMITH, M.D., P.A.	210 W JEFFERSON	BOISE	ID	USA	83702	
PARTNER	TONYA KUHN, M.D., P.A.	210 W JEFFERSON	BOISE	ID	USA	83702	
5. Organized Under the Laws of: ID J 1828		6. Annual Report must be signed.* Signature: Joni Sullivan Name (type or print): Joni Sullivan Date: 01/02/2011 Title: Administrator					
Processed 01/02/2011		* Electronically provided signatures are accepted as original signatures.					