| No. C 37971 | Annual Report Form Due No Later Than November 30, | 2. Registered Agent and Office NOT A P.O. BOX |
|--|---|---|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 | 1. Mailing Address - Please Correct, If Not Correct AL RUSSELL SPORT CENTER, INC | AL RUSSELL |
| NO FEE REQUIRED | ALFRED RUSSELL | BOISE ID 83705 |
| ** FINAL NOTICE ** Corporations: Enter Names and Limited Liability Companies: Enter | Business Addresses of President, Secretary and Directors or Names and Addresses of Managers or Members (c | ID C 37971 |
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| SEC +TRES AL A | Sussell TR 1698 5 CURTIS | BUSE 10 83705 BOISE 10 83705 |
| | | A DIVOCITI |
| | Please CHANGE 1704: | AL RUSSELL S. CURTIS BOISE ID 83705 |
| | Signature Cal Russell Name (Typed or AL RUSSELL |) Date |
| ISSUED: 10-04-1 | 997 | Title |
| | OO NOT TAPE OR STAPLE | * |