

|  |                      |  |        |   |         |             |
|--|----------------------|--|--------|---|---------|-------------|
| No. <b>C 23223</b>   |                      | Due no later than May 31, 2013<br><b>Annual Report Form</b>  |        | 2. Registered Agent and Address <b>(NO PO BOX)</b>        |         |             |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                      | <b>1. Mailing Address: Correct in this box if needed.</b><br>PIERCE-WEIPPE CHAMBER OF COMMERCE, INC.<br>JONI EADES PWCC EXECUTIVE DIRECTOR<br>PO BOX 378<br>WEIPPE ID 83553<br>USA |        | JUDY O'BRIEN<br>1052 UPPER FORDS CREEK<br>WEIPPE ID 83553 |         |             |
|  |                      |  |        | 3. <u>New</u> Registered Agent Signature:*                |         |             |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                      |  |        |   |         |             |
| Office Held  | Name                 | Street or PO Address   | City   | State   | Country | Postal Code |
| VICE PRESIDENT   | LOREN WHITTEN-KABOTH | PO BOX 378   | WEIPPE | ID  | USA     | 83553       |
| SECRETARY  | JONI EADES           | PO BOX 298   | PIERCE | ID  | USA     | 83546       |
| PRESIDENT  | MICHAEL POPPE        | PO BOX 378   | WEIPPE | ID  | USA     | 83553       |
| VICE PRESIDENT   | DEENA IRBY           | PO BOX 378   | WEIPPE | ID  | USA     | 83553       |
| TREASURER  | BEV BAILEY           | 4118 THREE MILE RD   | WEIPPE | ID  | USA     | 83553       |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 23223</b>   |                      | 6. Annual Report must be signed.*<br>Signature: Joni Eades<br>Name (type or print): Joni Eades<br>Date: 04/18/2013<br>Title: Executive Director                                    |        |   |         |             |
| Processed 04/18/2013   |                      | * Electronically provided signatures are accepted as original signatures.  |        |   |         |             |