INSTRUCTIONS ON REVERSE SIDE

| No. 047565 | Idaho Corporation Annual Report Form Due No Later Than November 1, | | 2. Registered Agent and Office RODERICK H. SCURLOCK | | | |
|---|--|--|--|---|----------------------------------|--|
| Return To | | | | | | |
| Secretary of State | 1. Mailing Address — | Mailing Address — Please Correct 041565 ESOURCE PLANNING AND MANAGEMENT | | 4445 MUSTANG DR. BCISE. 10 B3709 <u>ENT</u> | | |
| ି Room 203, Statehouse Boise, ID 837,20 ରାହାରି | | | | | | |
| SEC OF STATE | HILLIAM R. MEINERS 885 SOUTH LOCUST GROVE ROAD | | 3. Incorporated Under The Laws ERED | | | |
| 87 JUL 7 PM 3 | 15.101AN, 1 53642 | 04AQ | STATE OF LOAND 1987 | | | |
| 4. Names and Addresses of Officer | s and Directors | | a a construction and a construction of the con | i i i i i i i i i i i i i i i i i i i | | |
| | Name | Street or P.O. Address | <u>City</u> | State | Zip | |
| Secretary: Ruth S Directors: Roderi | m R. Meiners Gcurlock ck H. Scurlock m J. Meiners | 885 S. Locust Grove Rd. 4445 Mustang Drive 4445 Mustang Drive 885 S. Locust Grove Rd. | Meridian Boise Boise Meridian | Idaho Idaho Idaho Idaho | 83642 83709 83709 83642 | |
| 5 Nature of Business Resource Consulting | | that this Annual Report has been exam rect and complete. William R. Meiners | Date J | ne best of my uly 6, 19 resident | - | |
| | S CHERLER | CREATE AND | | | | |