

| <b>No. 070904</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <b>Idaho Corporation Annual Report Form</b>                                                                                                                                                                                                                                                                                                                                                   | <b>2. Registered Agent and Office</b>                                                                                                                                                                              |           |                        |                        |            |                         |                            |                      |      |   |       |                            |                   |             |     |       |            |  |  |  |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|------------------------|------------------------|------------|-------------------------|----------------------------|----------------------|------|---|-------|----------------------------|-------------------|-------------|-----|-------|------------|--|--|--|--|
| Return To<br><br><b>Secretary of State</b><br><b>Room 203, Statehouse</b><br><b>Boise, ID 83720</b><br><br>RECEIVED<br>SEC. OF STATE<br>'87 JUL 7 PM 10 56                                                                                                                                                                                                                                                                                                                             | Due No Later Than November 1, 1987<br>1. Mailing Address — Please Correct 070904<br><br><b>IDaho TRANSMISSION WAREHOUSE, IN</b><br><b>JAMES R. MCGEACHIN</b><br><b>1410 NORTH SKYLINE, PO BOX 2697</b><br><b>IDAHO FALLS, IDAHO</b><br><b>83401</b>                                                                                                                                           | <b>JAMES R. MCGEACHIN</b><br><b>1410 NORTH SKYLINE, PO BOX</b><br><b>IDAHO FALLS, IDAHO</b><br><b>83401</b><br><br>ENTERED<br>JUL 14 1987<br><br>3. Incorporated Under The Laws<br>of<br><br><b>STATE OF IDAHO</b> |           |                        |                        |            |                         |                            |                      |      |   |       |                            |                   |             |     |       |            |  |  |  |  |
| <b>4. Names and Addresses of Officers and Directors</b>                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                    |           |                        |                        |            |                         |                            |                      |      |   |       |                            |                   |             |     |       |            |  |  |  |  |
| <table border="1"> <thead> <tr> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>President: J. R. McGeachin</td> <td>Box 2697 Idaho Falls</td> <td>Ida</td> <td>B</td> <td>83407</td> </tr> <tr> <td>Secretary: M. J. McGeachin</td> <td>2670 Field Stream</td> <td>Idaho Falls</td> <td>Ida</td> <td>83401</td> </tr> <tr> <td>Directors:</td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table> |                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                    | Name      | Street or P.O. Address | City                   | State      | Zip                     | President: J. R. McGeachin | Box 2697 Idaho Falls | Ida  | B | 83407 | Secretary: M. J. McGeachin | 2670 Field Stream | Idaho Falls | Ida | 83401 | Directors: |  |  |  |  |
| Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Street or P.O. Address                                                                                                                                                                                                                                                                                                                                                                        | City                                                                                                                                                                                                               | State     | Zip                    |                        |            |                         |                            |                      |      |   |       |                            |                   |             |     |       |            |  |  |  |  |
| President: J. R. McGeachin                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Box 2697 Idaho Falls                                                                                                                                                                                                                                                                                                                                                                          | Ida                                                                                                                                                                                                                | B         | 83407                  |                        |            |                         |                            |                      |      |   |       |                            |                   |             |     |       |            |  |  |  |  |
| Secretary: M. J. McGeachin                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 2670 Field Stream                                                                                                                                                                                                                                                                                                                                                                             | Idaho Falls                                                                                                                                                                                                        | Ida       | 83401                  |                        |            |                         |                            |                      |      |   |       |                            |                   |             |     |       |            |  |  |  |  |
| Directors:                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                    |           |                        |                        |            |                         |                            |                      |      |   |       |                            |                   |             |     |       |            |  |  |  |  |
| <b>5. Nature of Business</b><br>Parts                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <b>6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.</b><br><br><table border="1"> <tr> <td>Signature</td> <td>Date</td> </tr> <tr> <td><i>J. R. McGeachin</i></td> <td>30 June 87</td> </tr> <tr> <td>Name (Typed or Printed)</td> <td>Title</td> </tr> <tr> <td>J. R. McGeachin</td> <td>Pres</td> </tr> </table> |                                                                                                                                                                                                                    | Signature | Date                   | <i>J. R. McGeachin</i> | 30 June 87 | Name (Typed or Printed) | Title                      | J. R. McGeachin      | Pres |   |       |                            |                   |             |     |       |            |  |  |  |  |
| Signature                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Date                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                    |           |                        |                        |            |                         |                            |                      |      |   |       |                            |                   |             |     |       |            |  |  |  |  |
| <i>J. R. McGeachin</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 30 June 87                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                    |           |                        |                        |            |                         |                            |                      |      |   |       |                            |                   |             |     |       |            |  |  |  |  |
| Name (Typed or Printed)                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Title                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                    |           |                        |                        |            |                         |                            |                      |      |   |       |                            |                   |             |     |       |            |  |  |  |  |
| J. R. McGeachin                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Pres                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                    |           |                        |                        |            |                         |                            |                      |      |   |       |                            |                   |             |     |       |            |  |  |  |  |

10000500 0168