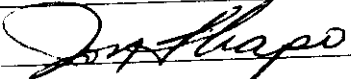


No. W 21237	Due no later than October 31, 2003 Annual Report Form	2. Registered Agent and Office NO PO BOX JON CRAPO 275 N 7TH E ST ANTHONY, ID 83445
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	1. Mailing Address: <small>Correct in this box, if applicable</small> CRAPO HOLDINGS, L.L.C. 275 N 7TH E ST ANTHONY, ID 83445	3. <u>New</u> Registered Agent Signature

4. Limited Liability Companies: Enter Names and Addresses of Managers.

<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
Manager	Jon Crapo	275 N 7TH E	St. Anthony	ID	83445

5. Organized Under the Laws of: IDAHO W 21237	6. Signature <u></u> Date <u>27 AUG. 2003</u> Name <small>(Typed or Printed)</small> <u>JON F. CRAPO</u> Title <u>MANAGER</u>
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