

| <b>No. C 132156</b>   | <b>Due no later than January 31, 2005</b><br><b>Annual Report Form</b>   |   | 2. Registered Agent and Office <b>NO PO BOX</b>                 |                                 |                     |   |                             |       |     |      |               |                |       |    |       |       |                |             |       |    |       |        |               |             |       |    |       |
|---|--|---|---|---------------------------------|---------------------|---|-----------------------------|-------|-----|------|---------------|----------------|-------|----|-------|-------|----------------|-------------|-------|----|-------|--------|---------------|-------------|-------|----|-------|
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b>  | <b>1. Mailing Address - Correct in this box, if applicable</b><br><br>MUIR WOODS SUBDIVISION HOMEOWNERS A<br><del>WALTER WOODS</del><br>PO BOX 140273<br>BOISE, ID 83714 |   | ADVANTAGE ASSN. PROFESSIONAL<br>5993 W STATE<br>BOISE, ID 83714 |                                 |                     |   |                             |       |     |      |               |                |       |    |       |       |                |             |       |    |       |        |               |             |       |    |       |
|   |  |   | 3. <u>New</u> Registered Agent Signature                        |                                 |                     |   |                             |       |     |      |               |                |       |    |       |       |                |             |       |    |       |        |               |             |       |    |       |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors. <table style="width: 100%; border-collapse: collapse; margin-top: 10px;"> <thead> <tr> <th style="text-align: left; border-bottom: 1px solid black;">Office held</th> <th style="text-align: left; border-bottom: 1px solid black;">Name</th> <th style="text-align: left; border-bottom: 1px solid black;">Street or P.O. Address</th> <th style="text-align: left; border-bottom: 1px solid black;">City</th> <th style="text-align: left; border-bottom: 1px solid black;">State</th> <th style="text-align: left; border-bottom: 1px solid black;">Zip</th> </tr> </thead> <tbody> <tr> <td>PRES</td> <td>MORRIS BASIAN</td> <td>2727 MAYFLOWER</td> <td>BOISE</td> <td>ID</td> <td>83709</td> </tr> <tr> <td>V. P.</td> <td>JANICE SVOBODA</td> <td>2699 GOSNEN</td> <td>BOISE</td> <td>ID</td> <td>83709</td> </tr> <tr> <td>TREAS.</td> <td>CINDY BATEMAN</td> <td>2612 GOSNEN</td> <td>BOISE</td> <td>ID</td> <td>83709</td> </tr> </tbody> </table> |  |   |   | Office held                     | Name                | Street or P.O. Address                        | City                        | State | Zip | PRES | MORRIS BASIAN | 2727 MAYFLOWER | BOISE | ID | 83709 | V. P. | JANICE SVOBODA | 2699 GOSNEN | BOISE | ID | 83709 | TREAS. | CINDY BATEMAN | 2612 GOSNEN | BOISE | ID | 83709 |
| Office held   | Name   | Street or P.O. Address  | City  | State                           | Zip                 |   |                             |       |     |      |               |                |       |    |       |       |                |             |       |    |       |        |               |             |       |    |       |
| PRES  | MORRIS BASIAN  | 2727 MAYFLOWER  | BOISE   | ID                              | 83709               |   |                             |       |     |      |               |                |       |    |       |       |                |             |       |    |       |        |               |             |       |    |       |
| V. P.   | JANICE SVOBODA   | 2699 GOSNEN   | BOISE   | ID                              | 83709               |   |                             |       |     |      |               |                |       |    |       |       |                |             |       |    |       |        |               |             |       |    |       |
| TREAS.  | CINDY BATEMAN  | 2612 GOSNEN   | BOISE   | ID                              | 83709               |   |                             |       |     |      |               |                |       |    |       |       |                |             |       |    |       |        |               |             |       |    |       |
| 5. Organized Under the Laws of:<br><br><div style="text-align: center;">IDAHO<br/>C 132156</div>  |  | 6. <table style="width: 100%; border-collapse: collapse; margin-top: 10px;"> <tr> <td style="width: 60%;">Signature <i>Carla Everhart</i></td> <td style="width: 40%;">Date <i>11/5/04</i></td> </tr> <tr> <td>Name (Typed or Printed) <i>CARLA EVERHART</i></td> <td>Title <i>MANAGING AGENT</i></td> </tr> </table> |   | Signature <i>Carla Everhart</i> | Date <i>11/5/04</i> | Name (Typed or Printed) <i>CARLA EVERHART</i> | Title <i>MANAGING AGENT</i> |       |     |      |               |                |       |    |       |       |                |             |       |    |       |        |               |             |       |    |       |
| Signature <i>Carla Everhart</i>   | Date <i>11/5/04</i>  |   |   |                                 |                     |   |                             |       |     |      |               |                |       |    |       |       |                |             |       |    |       |        |               |             |       |    |       |
| Name (Typed or Printed) <i>CARLA EVERHART</i>   | Title <i>MANAGING AGENT</i>  |   |   |                                 |                     |   |                             |       |     |      |               |                |       |    |       |       |                |             |       |    |       |        |               |             |       |    |       |