

No. 41797

## Idaho Corporation Annual Report Form

Due No Later Than November 1, 1993

I. Mailing Address (Do Not Change)

R. H. HAWKES &amp; SONS, INC.

~~ROUTE 2~~  
636 N. 3900 E.

ASHTON

ID 83420

2. Registered Agent and Office NOT A P.O. BOX

JAMES A. HAWKES  
ROUTE 2

ASHTON

ID 83420

3. Incorporated Under The Laws

of ID

NO: 41797

## Return To

Secretary of State  
Room 203, Statehouse  
Boise, ID 83720\*\* FINAL NOTICE \*\*  
NO FEE REQUIRED

## 4. Names and Addresses of Officers and Directors

## MUST BE PRINTED OR TYPED

	Name	Street or P.O. Address	City	State	Zip
President:	R. H. HAWKES	P.O. Box 119	SUGAR CITY	IDAHO	83448
Secretary:	JAMES A. HAWKES	635 N. 3900 E.	ASHTON	IDAHO	83420
Directors:	R. H. HAWKES	P.O. Box 119	SUGAR CITY	IDAHO	83448
	LEAH I. D. HAWKES	P.O. Box 119	SUGAR CITY	IDAHO	83448
	JAMES A. HAWKES	635 N. 3900 E.	ASHTON	IDAHO	83420

## 5. Nature of Business

FARM

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Typed or Printed)

James A. Hawkes  
JAMES A. HAWKES

Date

Title

10-14-93

SECRETARY