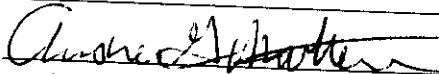


No. C 131204		Due no later than November 30, 2005 Annual Report Form		2. Registered Agent and Office NO PO BOX ANDREA G MATTERN 421 W PRAIRIE AVE SUITE 0 HAYDEN, ID 83835 1795 N 4th E Mountain Home, ID 83647																															
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE		1. Mailing Address - Correct in this box, if applicable BLUE MOOSE INC. 8768 MT CARROLL ST DALTON GARDENS, ID 83845 1795 N 4th E Mountain Home, ID 83647		3. <u>New</u> Registered Agent Signature																															
4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.																																			
<table style="width: 100%; border: none;"> <thead> <tr> <th style="text-align: left; width: 10%;">Office held</th> <th style="text-align: left; width: 20%;">Name</th> <th style="text-align: left; width: 30%;">Street or P.O. Address</th> <th style="text-align: left; width: 15%;">City</th> <th style="text-align: left; width: 10%;">State</th> <th style="text-align: left; width: 15%;">Zip</th> </tr> </thead> <tbody> <tr> <td>President</td> <td>Andrea Mattern</td> <td>1795 N 4th E</td> <td>Mountain Home</td> <td>ID</td> <td>83647</td> </tr> <tr> <td>Secretary</td> <td>Andrew Mattern</td> <td>1795 N 4th E</td> <td>Mountain Home</td> <td>ID</td> <td>83647</td> </tr> <tr> <td>Director</td> <td>Tom Rothdiener</td> <td>184 Rainbow Dr. #8424</td> <td>Livingston,</td> <td>TX</td> <td>77399</td> </tr> <tr> <td>Director</td> <td>Fran Rothdiener</td> <td>184 Rainbow Dr. #8424</td> <td>Livingston,</td> <td>TX</td> <td>77399</td> </tr> </tbody> </table>						Office held	Name	Street or P.O. Address	City	State	Zip	President	Andrea Mattern	1795 N 4th E	Mountain Home	ID	83647	Secretary	Andrew Mattern	1795 N 4th E	Mountain Home	ID	83647	Director	Tom Rothdiener	184 Rainbow Dr. #8424	Livingston,	TX	77399	Director	Fran Rothdiener	184 Rainbow Dr. #8424	Livingston,	TX	77399
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5. Organized Under the Laws of: IDAHO C 131204		6. Signature  Date <u>11-6-05</u> Name (Typed or Printed) <u>Andrea G Mattern</u> Title <u>President</u>																																	

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Do Not Tape or Staple

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