

|   |                       |  |         |  |         |             |  |
|---|-----------------------|--|---------|--|---------|-------------|--|
| No. <b>W 181826</b>   |                       | <b>Due no later than Apr 30, 2018</b><br><b>Annual Report Form</b>   |         | 2. Registered Agent and Address ( <b>NO PO BOX</b> ) |         |             |  |
| Return to:<br><br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080  |                       | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>PT GILBERT LAND, LLC<br>PATRICK GILBERT<br>875 W 4000 S<br>PRESTON ID 83263 |         | PATRICK GILBERT<br>875 W 4000 S<br>PRESTON ID 83263  |         |             |  |
| <b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b>  |                       |  |         | 3. <u>New</u> Registered Agent Signature:*           |         |             |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.        |                       |  |         |  |         |             |  |
| Office Held   | Name                  | Street or PO Address   | City    | State  | Country | Postal Code |  |
| MEMBER  | PATRICK JAMES GILBERT | 875 W 4000 S   | PRESTON | IDAHO  |         | 83263       |  |
| 5. Organized Under the Laws of:<br><br><b>ID</b><br><b>W 181826</b>                                 |                       | 6. Annual Report must be signed.*<br><br>Signature: Patrick Gilbert<br>Name (type or print): Patrick Gilbert                                 |         |  |         |             |  |
|   |                       | Date: 02/26/2018<br>Title: Owner   |         |  |         |             |  |
| Processed 02/26/2018      * Electronically provided signatures are accepted as original signatures. |                       |  |         |  |         |             |  |