





## STATE OF IDAHO Office of the secretary of state, Phil McGrane ANNUAL REPORT

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-FILED-

File #: 0005275770

Date Filed: 6/12/2023 11:11:55 AM

| Entity Name and Mailing Address: Entity Name:   |                      | TPL INDUSTRIES LLC                        |            |
|---|----------------------|---|------------|
| The file number of this entity on the records of the Idaho Secretary of State is:                     |                      | 0000615073                                |            |
| Address   |                      | 909 STANLEY ST<br>CHUBBUCK, ID 83202-3037 |            |
| Entity Details:   |                      |   |            |
| Entity Status   |                      | Active-Existing                           |            |
| This entity is organized under the laws of:   |                      | IDAHO                                     |            |
| If applicable, the old file number of this entity on the records of the Idaho Secretary of State was: |                      | W204057                                   |            |
| The registered agent on record is:  |                      |   |            |
| Registered Agent  |                      | THOMAS A BLAKE                            |            |
|   |                      | Registered Agent                          |            |
|   |                      | Physical Address 909 STANLEY STREET       |            |
|   |                      | CHUBBUCK, ID 83202                        |            |
|   |                      | Mailing Address                           |            |
| Agent or Address Change   |                      |   |            |
| Select if you are appointing a new a  | gent.                |   |            |
| Limited Liability Company Managers and Members  |                      |   |            |
| Name  | TItle                | Busine                                    | ss Address |
| Thomas A Blake  | Manager              | 909 STANLEY ST<br>CHUBBUCK, ID 83202      |            |
|   |                      |   |            |
| The annual report must be signed by an authorized s  Job Title: OWNER/MANAGER                         | igner of the entity. |   |            |
| THOMAS ANDREW BLAKE   |                      |   | 06/12/2023 |
| Sign Here   |                      |   | Date       |