

No. <b>W 123522</b>		<b>Due no later than Mar 31, 2018</b> <b>Annual Report Form</b>		2. Registered Agent and Address ( <b>NO PO BOX</b> )			
Return to:  SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080		<b>1. Mailing Address: Correct in this box if needed.</b>  ROCK PILE VENTURES, LLC ALLEN CLASEN HARPER 694 W HWY 39 BLACKFOOT ID 83221		ALLEN HARPER 694 W HWY 39 BLACKFOOT ID 83221			
<b>NO FILING FEE IF RECEIVED BY DUE DATE</b>				3. <u>New</u> Registered Agent Signature:*			
4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.							
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
MEMBER	ALLEN CLASEN HARPER	227 ASPEN GROVE WAY	SEVERNANCE	CO	USA	80550	
MEMBER	ALICIA M HARPER	227 ASPEN GROVE WAY	SEVERANCE	CO	USA	80555	
5. Organized Under the Laws of:  <b>ID</b> <b>W 123522</b>		6. Annual Report must be signed.*  Signature: Allen Harper Name (type or print): Allen Harper					
		Date: 02/26/2018 Title: Manager					
Processed 02/26/2018 * Electronically provided signatures are accepted as original signatures.							