

No. <b>C 168309</b>	<b>Due no later than Aug 31, 2010</b> <b>Annual Report Form</b>		2. Registered Agent and Address <b>(NO PO BOX)</b>			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>	<b>1. Mailing Address: Correct in this box if needed.</b> HOBBS EQUIPMENT SERVICE, INC. AARON L HART 219 E BASELINE RD RUPERT ID 83350 USA		JOEL HOBBS 219 E BASELINE RD RUPERT ID 83350			
			3. <u>New</u> Registered Agent Signature:*			
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).						
Office Held	Name	Street or PO Address	City	State	Country	Postal Code
DIRECTOR	AARON L HART	219 E BASELINE RD.	RUPERT	ID	USA	83350
PRESIDENT	JOEL HOBBS	219 E BASELINE RD.	RUPERT	ID	USA	83350
5. Organized Under the Laws of:  <b>ID C 168309</b>	6. Annual Report must be signed.* Signature: Aaron Hart Name (type or print): Aaron Hart		Date: 06/15/2010 Title: Director/manager			
Processed 06/15/2010		* Electronically provided signatures are accepted as original signatures.				