No. ¢113759	Annual Report Form Due No Later Than November 30.	2. Registered Agent and Office NOT A P.O. BOX
Return to: SECRETARY OF STATE	1. Mailing Address - Please Correct, If Not Correct	C T CORPORATION SYSTEM 300 NORTH 6TH STREET
700 WEST JEFFERSON PO BOX 83720	MERRILL LYNCH CREDIT CORPORA	300 AGKIH SIN SIKEEL
BOISE, ID 83720-0080 NO FEE REQUIRED	LEGAL & COMPLIANCE 4802 DEER LAKE DR EAST	901SE ID 83701
:		3. Organized Under the Laws of:
* FIRST NOTICE *	JACKSONVILLE FL 32246 648	4 DE C113759
and bear automities fallities 1401 lies 9	nd Addresses of President, Secretary and Directors nter Names and Addresses of Managers or Members	s (check one)
Office held Name	Street or P.O. Address	<u>City</u> <u>State</u> Zip
President Kevin O'F	anlon 4802 Deer Lake Drive East	Jacksonville, FL 32246-6484
Secretary John J. [onlon 4802 Deer Lake Drive East	Jacksonville, FL 32246-6484
	. Johnston 4802 Deer Lake Drive East	Jacksonville, FL 32246-6484
Director Kevin O'H	anlon 4802 Deer Lake Drive East	Jacksonville, FL 32246-6484
Director John J. D	onlon 4802 Deer Lake Drive East	Jacksonville, FL 32246-6484
		! :
NATURE OF BUSINES	I certify that this Annual Report has been knowledge true, correct and complete.	examined by me and is to the best of my
	Signature	Date _9/25/96
	SIDENTIAL LENDING Gene E. Porter, Jr.	TitleVice President
ISSUED: 07-06-1	996	1598
		y
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