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|--------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-------------------------------------------------------------|---------------------|
| No. <b>C 204429</b>                                                                                                                                    |                | <b>Due no later than Dec 31, 2015</b>                                                                                                                                   |           | <b>2. Registered Agent and Address (NO PO BOX)</b>          |                     |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>CAMELID IDENTIFICATION SYSTEM INC.<br>PO BOX 413<br>PONDERAY ID 83852 |           | LORI RIST<br>8596 COLBURN-CULVER ROAD<br>SANDPOINT ID 83864 |                     |
|                                                                                                                                                        |                |                                                                                                                                                                         |           | 3. <u>New</u> Registered Agent Signature:*                  |                     |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                |                                                                                                                                                                         |           |                                                             |                     |
| Office Held                                                                                                                                            | Name           | Street or PO Address                                                                                                                                                    | City      | State                                                       | Country Postal Code |
| PRESIDENT                                                                                                                                              | DONALD SKINNER | 8596 COLBURN-CULVER ROAD                                                                                                                                                | SANDPOINT | ID                                                          | 83864               |
| SECRETARY                                                                                                                                              | LORI RIST      | 8596 COLBURN-CULVER ROAD                                                                                                                                                | SANDPOINT | ID                                                          | 83864               |
| 5. Organized Under the Laws of:<br><br><b>CA<br/>C 204429</b>                                                                                          |                | 6. Annual Report must be signed.*<br>Signature: Lori Rist<br>Name (type or print): Lori Rist<br>Date: 10/19/2015<br>Title: Secretary                                    |           |                                                             |                     |
| Processed 10/19/2015                                                                                                                                   |                | * Electronically provided signatures are accepted as original signatures.                                                                                               |           |                                                             |                     |