

|                                                                                                                       |                                                                                                                                                      |                                                                  |
|-----------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|
| No. C 82415                                                                                                           | Annual Report Form 1997<br>Due No Later Than November 30,                                                                                            | 2. Registered Agent and Office NOT A P.O. BOX                    |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br>NO FEE REQUIRED | 1. Mailing Address - Please Correct, If Not Correct<br><br>SCR NORTHLAND, INC.<br>STEVEN S. REED<br>1199 SHORELINE DR<br>SUITE 260<br>BOISE ID 83702 | STEVEN S. REED<br>1199 SHORELINE DR., STE.<br><br>BOISE ID 83702 |
| * FIRST NOTICE *                                                                                                      |                                                                                                                                                      | 3. Organized Under the Laws of:<br><br>ID C 82415                |

4. Corporations: Enter Names and Business Addresses of **President, Secretary and Directors**  
 Limited Liability Companies: Enter Names and Addresses of ☐ **Managers** or ☐ **Members** (check one)

| Office held | Name | Street or P.O. Address | City | State | Zip |
|-------------|------|------------------------|------|-------|-----|
|-------------|------|------------------------|------|-------|-----|

|                     |                 |                   |     |    |       |
|---------------------|-----------------|-------------------|-----|----|-------|
| President           | Steve Reed      | 337 N. C. Buffin  | BOB | ID | 83712 |
| Secretary           | William W. Reed | 9111 E. Riverside | BOB | ID | 83703 |
|                     |                 | Riverside         |     |    |       |
| - Same as last year |                 |                   |     |    |       |

|    |                                                                      |
|----|----------------------------------------------------------------------|
| 5. | 6.                                                                   |
|    | Signature <u>[Signature]</u> Date <u>7/18/97</u>                     |
|    | Name (Typed or Printed) <u>Steven S. Reed</u> Title <u>President</u> |

ISSUED: 07-04-1997

19437

↓ DO NOT TAPE OR STAPLE ↓