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|--------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|-----------------------------------------------------------------------------|---------|-------------|
| No. <b>C 165072</b>                                                                                                                                    |                  | <b>Due no later than Feb 28, 2013</b>                                                                                                                                              |               | 2. Registered Agent and Address <b>(NO PO BOX)</b>                          |         |             |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                  | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br>COMMAND CENTER, INC.<br>JUDI KABRICK<br>3773 W 5TH AVE<br>POST FALLS ID 83854<br>USA |               | NATIONAL REGISTERED AGENTS INC<br>1423 TYRELL LANE<br>BOISE ID 83706<br>USA |         |             |
|                                                                                                                                                        |                  |                                                                                                                                                                                    |               | 3. <u>New</u> Registered Agent Signature:*                                  |         |             |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                  |                                                                                                                                                                                    |               |                                                                             |         |             |
| Office Held                                                                                                                                            | Name             | Street or PO Address                                                                                                                                                               | City          | State                                                                       | Country | Postal Code |
| DIRECTOR                                                                                                                                               | J D SMITH        | 11429 S KI ROAD                                                                                                                                                                    | PHOENIX       | AZ                                                                          | USA     | 85044       |
| PRESIDENT                                                                                                                                              | GLENN WELSTAD    | 3901 N SCHREIBER WAY                                                                                                                                                               | COEUR D'ALENE | ID                                                                          | USA     | 83815-8395  |
| DIRECTOR                                                                                                                                               | GLENN WELSTAD    | 3901 N SCHREIBER WAY                                                                                                                                                               | COEUR D'ALENE | ID                                                                          | USA     | 83815-8395  |
| DIRECTOR                                                                                                                                               | TODD WELSTAD     | 3901 N SCHREIBER WAY                                                                                                                                                               | COEUR D'ALENE | ID                                                                          | USA     | 83815-8395  |
| DIRECTOR                                                                                                                                               | RALPH E PETERSON | 333 IRON HORSE ROAD                                                                                                                                                                | ROCKY MOUNT   | NC                                                                          | USA     | 27804       |
| DIRECTOR                                                                                                                                               | JOHN SCHNELLER   | 86 BRICK MILL ROAD                                                                                                                                                                 | BEDFORD       | NH                                                                          | USA     | 03110       |
| SECRETARY                                                                                                                                              | RONALD L JUNCK   | 3901 N SCHREIBER WAY                                                                                                                                                               | COEUR D'ALENE | ID                                                                          | USA     | 83815-8395  |
| DIRECTOR                                                                                                                                               | JEFF WILSON      | 10659 EAST LAKE JOY ROAD                                                                                                                                                           | CARNATION     | WA                                                                          | USA     | 98014       |
| 5. Organized Under the Laws of:<br><br><b>WA<br/>C 165072</b>                                                                                          |                  | 6. Annual Report must be signed.*<br>Signature: Judi Kabrick<br>Name (type or print): Judi Kabrick<br>Date: 01/09/2013<br>Title: Contract Manager                                  |               |                                                                             |         |             |
| Processed 01/09/2013                                                                                                                                   |                  | * Electronically provided signatures are accepted as original signatures.                                                                                                          |               |                                                                             |         |             |