| No. C 106197 Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | Due no later than May 31, 2017 Annual Report Form 1. Mailing Address: Correct in this box if needed. IDAHO STATE ELKS YOUTH, INC. DAVID TATLOCK PO BOX 302 PONDERAY ID 83852-0302 | | 2. Registered Age | Registered Agent and Address (NO PO BOX) DAVID TATLOCK 470 VEDELWOOD DR SANDPOINT ID 83864 3. New Registered Agent Signature:* | | | |
|--|-----------------|---|--|----------------------------|--|---------|-------------|--|
| | | | | 470 VEDELWO SANDPOINT I | | | | |
| 4. Corporations: Enter N | lames and Busin | ess Addresses of P | resident, Secretary, and Directors. Treasu | urer (optional). | | | | |
| Office Held | Name | | Street or PO Address | City | State | Country | Postal Code | |
| VICE PRESIDENT | TEAL STAHL | | 2940 MIDWAY DR | AMMON | ID | USA | 83406 | |
| VICE PRESIDENT | STEVE JOHNSON | | 9552 W. SAGEBERRY DR. | BOISE | ID | USA | 83709 | |
| DIRECTOR | PAULA FACKRELL | | 3144 THAYER BRIDGE CIR | IDAHO FALLS | ID | USA | 83402 | |
| DIRECTOR | BRAD ANDERSON | | 5055 LENVILLE RD | MOSCOW | ID | USA | 83843 | |
| VICE PRESIDENT | DAN TACKETT | | 821 WASHINGTON ST | GRANGEVILLE | ID | USA | 83530 | |
| SECRETARY | JULIE GOODMAN | | 616 TAFT | SALMON | ID | USA | 83467 | |
| PRESIDENT | DAVID MCFARLAND | | PO BOX 125 | CARMEN | ID | USA | 83462 | |
| DIRECTOR | QUINCY WALLA | | 920 E. 5TH STREET | WEISER | ID | USA | 83672 | |
| DIRECTOR | RALPH WEST | | 350 NORTH 1ST. EAST | PRESTON | ID | USA | 83263-1105 | |
| DIRECTOR | LINDA TATL | OCK | 470 VEDELWOOD DR | SANDPOINT | ID | USA | 83864-9211 | |
| 5. Organized Under the Laws of: 6. Annual Rep | | 6. Annual Report | must be signed.* | | | | | |
| ID | | Signature: DAVID TATLOCK | | Date: 06 | Date: 06/05/2017 | | | |
| C 106197 | | Name (type or print): DAVID TATLOCK | | Title: RI | Title: REGISTERED AGEND | | | |
| Processed 06/05/2017 | | * Electronically pro | ovided signatures are accepted as original | l signatures. | | | | |