

No. W 36227		Due no later than Jan 31, 2016		2. Registered Agent and Address (NO PO BOX)	
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE		Annual Report Form 1. Mailing Address: Correct in this box if needed. CARPCO, L.L.C. BRENT CARPENTER 13154 WATERVIEW RD CALDWELL ID 83607		BRENT CARPENTER 2111 E. SHERMAN AVE NAMPA ID 83686	
				3. <u>New</u> Registered Agent Signature:*	
4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.					
Office Held	Name	Street or PO Address	City	State	Country Postal Code
MANAGER	BRENT CARPENTER	2111 E SHERMAN AVE	NAMPA	ID	83686-7391
MANAGER	BRAD CARPENTER	2111 E SHERMAN AVE	NAMPA	ID	83686-7391
5. Organized Under the Laws of: ID W 36227		6. Annual Report must be signed.* Signature: Brent Carpenter Name (type or print): Brent Carpenter Date: 11/16/2015 Title: Manager			
Processed 11/16/2015		* Electronically provided signatures are accepted as original signatures.			