

|  |                        |   |               |  |         |             |  |  |  |
|--|------------------------|---|---------------|--|---------|-------------|--|--|--|
| No. <b>C 155135</b>  |                        | <b>Due no later than Jun 30, 2015</b>   |               | <b>Annual Report Form</b>  |         |             |  | 2. Registered Agent and Address <b>(NO PO BOX)</b> |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                        | <b>1. Mailing Address: Correct in this box if needed.</b><br>K.N. KRUSE & ASSOCIATES, INC.<br>LOUELLA R LINDENFELSER<br>1743 W GARWOOD RD<br>RATHDRUM ID 83858<br>USA |               | KEITH N KRUSE<br>1752 S LAST CHANCE ROAD<br>COEUR D'ALENE ID 83814 |         |             |  |  |  |
|  |                        |   |               | 3. <u>New</u> Registered Agent Signature:*                         |         |             |  |  |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                        |   |               |  |         |             |  |  |  |
| Office Held  | Name                   | Street or PO Address  | City          | State  | Country | Postal Code |  |  |  |
| DIRECTOR   | CONSTANCE BERGMARK     | 12245 WORLD TRADE DR #A   | SAN DIEGO     | CA   | USA     | 92128       |  |  |  |
| PRESIDENT  | KEITH N KRUSE          | 1752 S LAST CHANCE ROAD   | COEUR D'ALENE | ID   | USA     | 83814       |  |  |  |
| SECRETARY  | LOUELLA R LINDENFELSER | 1743 W GARWOOD RD   | RATHDRUM      | ID   | USA     | 83858       |  |  |  |
| 5. Organized Under the Laws of:<br><br><b>CA<br/>C 155135</b>  |                        | 6. Annual Report must be signed.*<br>Signature: Louella Lindenfelsler<br>Name (type or print): Louella Lindenfelsler  |               |  |         |             |  |  |  |
|  |                        | Date: 06/01/2015<br>Title: Secretary  |               |  |         |             |  |  |  |
| Processed 06/01/2015   |                        | * Electronically provided signatures are accepted as original signatures.   |               |  |         |             |  |  |  |