

|  |  |   |  |       |         |             |
|--|--|---|--|-------|---------|-------------|
| No. <b>C 84384</b>   | <b>Due no later than Jul 31, 2015</b><br><b>Annual Report Form</b>   |   | 2. Registered Agent and Address <b>(NO PO BOX)</b>                 |       |         |             |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> | <b>1. Mailing Address: Correct in this box if needed.</b><br>FORELAND TRANSPORTATION, INC.<br>PETE IPSON<br>1582 WEST 2600 SOUTH<br>WOODS CROSS UT 84087 |   | C T CORPORATION SYSTEM<br>921 S ORCHARD ST STE G<br>BOISE ID 83705 |       |         |             |
|  |  |   | 3. <u>New</u> Registered Agent Signature:*                         |       |         |             |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |  |   |  |       |         |             |
| Office Held  | Name   | Street or PO Address  | City   | State | Country | Postal Code |
| TREASURER  | PAMELA HENDRICKS   | 1582 WEST 2600 SOUTH  | WOODS CROSS  | UT    | USA     | 84087       |
| PRESIDENT  | MARK MCSWAIN   | 1582 WEST 2600 SOUTH  | WOODS CROSS  | UT    | USA     | 84087       |
| VICE PRESIDENT   | JESSE MCSWAIN  | 1582 WEST 2600 SOUTH  | WOODS CROSS  | UT    | USA     | 84087       |
| 5. Organized Under the Laws of:<br><br><b>UT</b><br><b>C 84384</b>   | 6. Annual Report must be signed.*<br>Signature: PAMELA HENDRICKS<br>Name (type or print): PAMELA HENDRICKS   |   | Date: 05/19/2015<br>Title: TREASURER                               |       |         |             |
| Processed 05/19/2015   |  | * Electronically provided signatures are accepted as original signatures. |  |       |         |             |