

ARTICLES OF AMENDMENT

(Non-profit)

To the Secretary of State of the State of Idaho
Pursuant to Title 30, Chapter 3, Idaho Code, the undersigned non-profit corporation amends its articles of incorporation as follows:

The name of the corporation is:
 BENNETT BUILDING CONDOMINIUM OWNERS' ASSOCIATION, INC.

BEIMME LL BOILDING COMPONITATION CAMPETO YOOCK	SIA (1014, 1140.
If the corporation has been administratively dissolve available for use, the amendment(s) below must	ad and the corporate name is no longer include a change of corporate name.
The text of each amendment is as follows:	
ARTICLE II. PURPOSE. The purpose for which this corporowners' association, and in that capacity to undertake all of Declaration of Covenants, Conditions and Restrictions of Erecorded 1901 24, 2007, as instrument No. 3/("Declaration"), which relate to, and govern the use of cert Amended Condominiums located in the City of Burley, Castawful activities related thereto.	duties and obligations imposed upon it by the Bennett Building First Amended Condominiums, 15425, records of Cassia County, Idaho tain real property within the Bennett Building First
ARTICLE IV. DIRECTORS. Amendment from three (3) directions	rectors to four (4) directors.
The date of adoption of the amendment(s) was:	
Manner of adoption (check one):	
Each amendment consists exclusively of matters whicl section 30-3-90, Idaho Code, and was, therefore, adopt a. The number of directors entitled to vote was: b. The number of directors that voted for each amend c. The number of directors that voted against each and	pted by the board of directors. (Please fill spaces below)
The amendment consists of matters other than those of therefore adopted by the members. (Please fill spaces below	
a. The number of members entitled to vote was: _ ′ THREE	
b. The number of members that voted for each amendment was:THREE	Customer Acct #:
c. The number of members that voted against each amendment was: -0-	(if using pre-paid account) Secretary of State use only
ignature: Richard Heury	IDAHO SECRETARY OF STATE ### ### ### ### ### ### ### ### #### ####
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