| No. <b>C 168845</b>   |   | Due no later than Sep 30, 2018  | 2. Registered Agent and Address (NO PO BOX)                                     |                |                   |                         |
|---|---|---|---|----------------|-------------------|-------------------------|
| Return to:  SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 |   | Annual Report Form  1. Mailing Address: Correct in this box if needed.  MOUNTAIN VIEW COMMUNITY CHURCH, INC. SUSAN D FISH 1927 N BOB'S PL | SUSAN D FISH 1927 N BOB'S PL PINE ID 83647  3. New Registered Agent Signature:* |                |                   |                         |
| NO FILING FEE IF RECEIVED BY DUE DATE 4. Corporations: Enter Names and Busine       |   | PINE ID 83647 USA ess Addresses of President, Secretary, and Directors. Treasurer   |   | Agent S        | ignature:*        |                         |
| Office Held   | Name  | Street or PO Address  | City  | State          | Country           | Postal Code             |
| DIRECTOR<br>SECRETARY<br>DIRECTOR   | MARK D CH<br>PAM BROWI<br>DOUG BROW                                       | 4206 JETTA DRIVE  | FEATHERVILLE<br>FEATHERVILLE<br>FEATHERVILLE                                    | ID<br>ID<br>ID | USA<br>USA<br>USA | 83647<br>83647<br>83647 |
| 5. Organized Under the Laws of:   |   | 6. Annual Report must be signed.*   |   |                |                   |                         |
| ID<br>C 168845  |   | Signature: SUSAN FISH Name (type or print): SUSAN FISH  | Date: 09/20/2018<br>Title: TREASURER  |                |                   |                         |
| Processed 09/20/2018  | * Electronically provided signatures are accepted as original signatures. |   |   |                |                   |                         |