

No. 059239	Idaho Corporation Annual Report Form		2. Registered Agent and Office																					
Return To Secretary of State Room 203, Statehouse Boise, ID 83720 RECEIVED SEC. OF STATE 87 JUL 13 AM 9	Due No Later Than November 1, 1987		BARTON JENSEN 116 SOUTH CENTER REXBURG, IDAHO 83440																					
	1. Mailing Address — Please Correct 059239																							
	SUMMERSET, INCORPORATED BARTON JENSEN BOX 577 REXBURG, IDAHO 83440		3. Incorporated Under The Laws of STATE OF IDAHO																					
4. Names and Addresses of Officers and Directors																								
<table border="1"> <thead> <tr> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>President: Barton F Jensen</td> <td>422 E 2ND St</td> <td>Rexburg</td> <td>Id.</td> <td>83440</td> </tr> <tr> <td>Secretary:</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>Directors:</td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table> <div style="position: absolute; top: 50%; left: 60%; transform: translate(-50%, -50%);"> ENTERED JUL 22 1987 </div>					Name	Street or P.O. Address	City	State	Zip	President: Barton F Jensen	422 E 2 ND St	Rexburg	Id.	83440	Secretary:					Directors:				
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Secretary:																								
Directors:																								
5. Nature of Business		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. <table border="1"> <tr> <td>Signature <i>Barton F Jensen</i></td> <td>Date <i>7-8-87</i></td> </tr> <tr> <td>Name (Typed or Printed) <i>Barton F Jensen</i></td> <td>Title <i>Pres</i></td> </tr> </table>			Signature <i>Barton F Jensen</i>	Date <i>7-8-87</i>	Name (Typed or Printed) <i>Barton F Jensen</i>	Title <i>Pres</i>																
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