| No. C 144210 | | Due no later than Jun 30, 2018 Annual Report Form | | 2. Registered | 2. Registered Agent and Address (NO PO BOX) | | | |
|--|---|--|---|------------------|---|---------|-------------|--|
| Return to: | | | | | SCOTT MCDONALD | | | |
| SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 | | 1. Mailing Address: Correct in this box if needed. | | | 923 W HORIZON WAY NAMPA ID 83686 | | | |
| | | TREASURE VALLEY READING FOUNDATION, INC. SCOTT B MCDONALD 923 W HORIZON WAY NAMPA ID 83686 | | | | | | |
| | | | | 3. New Regist | 3. New Registered Agent Signature:* | | | |
| NO FILING FEE IF RECEIVED BY DUE DATE | | | | | | | | |
| 4. Corporations: Ente | r Names and Busin | ess Addresses o | f President, Secretary, and Directors. Treasi | urer (optional). | | | | |
| Office Held | Name | | Street or PO Address | City | State | Country | Postal Code | |
| DIRECTOR | DON RICKER | | 453 WAR EAGLE WAY | NAMPA | ID | USA | 83686 | |
| SECRETARY | SCOTT LAR | SON | 831 W PIERSOL ST. | NAMPA | ID | USA | 83686 | |
| TREASURER | SCOTT MUT | CHIE | 20035 FRANKLIN RD | NAMPA | ID | USA | 83651 | |
| 5. Organized Under the Laws of: | | 6. Annual Report must be signed.* | | | | | | |
| ID C 144210 | | Signature: Scott B McDonald | | | Date: 04/21/2018 | | | |
| | | Name (type or print): Scott B McDonald | | | Title: Director | | | |
| Processed 04/21/2018 | * Electronically provided signatures are accepted as original signatures. | | | | | | | |