

No. **W 12530**

Return to:
SECRETARY OF STATE
700 WEST JEFFERSON
PO BOX 83720
BOISE, ID 83720-0080

**NO FILING FEE IF
RECEIVED BY DUE DATE**

**Due no later than Jul 31, 2003
Annual Report Form**

1. Mailing Address: *Correct in this box, if applicable*

BUSHMAN CONCRETE LLC

5016 S HENRY LN

NAMPA, ID 83686

2. Registered Agent and Office **NO PO BOX**

PAUL J BUSHMAN
5016 S HENRY KN

NAMPA, ID 83686

3. New Registered Agent Signature

4. Limited Liability Companies: Enter Names and Addresses of Members.

<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
OWNER	Paul Bushman	5016 S HENRY	NAMPA	ID	83686

5. Organized Under the Laws of:

IDAHO
W 12530

6.

Signature

(Typed or
Printed)

Paul Bushman
PAUL BUSHMAN

Date

5-16-03

Title

OWNER

710

Do Not Tape or Staple