

No. <b>C 175831</b>		<b>Due no later than Nov 30, 2017</b> <b>Annual Report Form</b>		2. Registered Agent and Address <b>(NO PO BOX)</b>			
Return to:  SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>		<b>1. Mailing Address: Correct in this box if needed.</b>  RIVERBEND WATER USERS ASSOCIATION, INC. JEFF TRAPPETT 3128 SAGE AMERICAN FALLS ID 83211		JAVONNI BAILEY 3141 SAGE AMERICAN FALLS ID 83211			
						3. <u>New</u> Registered Agent Signature:*	
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors, Treasurer (optional).							
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
VICE PRESIDENT	RAY WORKMAN	3132 SAGE	AMERICAN FALLS	ID	USA	83211	
DIRECTOR	CHRIS WRIDE	3139 WILLOW	AMERICAN FALLS	ID	USA	83211	
PRESIDENT	JEFF TRAPPETT	3040 JUNIPER DR.	AMERICAN FALLS	ID	USA	83211	
DIRECTOR	RICK BAUER	3048 JUNIPER	AMERICAN FALLS	ID	USA	83211	
DIRECTOR	SCOTT MCNEIL	3133 WILOW	AMERICAN FALLS	ID	USA	83211	
5. Organized Under the Laws of:  <b>ID</b> <b>C 175831</b>		6. Annual Report must be signed.*  Signature: Jeffery Trappett Name (type or print): Jeffery Trappett					
		Date: 11/29/2017 Title: President					
Processed 11/29/2017		* Electronically provided signatures are accepted as original signatures.					