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|--------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|---------------------------------------------------------------------|---------------------|
| No. <b>W 52928</b>                                                                                                                                     |                 | <b>Due no later than Jul 31, 2014</b>                                                                                                                                                                               |               | 2. Registered Agent and Address <b>(NO PO BOX)</b>                  |                     |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                 | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>INLAND NORTHWEST SPINE & NEUROSURGERY PLLC<br>BRET A DIRKS MD<br>850 W IRONWOOD DR #300<br>COEUR D ALENE ID 83814 |               | BRET A DIRKS MD<br>850 W IRONWOOD DR #300<br>COEUR D'ALENE ID 83814 |                     |
|                                                                                                                                                        |                 |                                                                                                                                                                                                                     |               | 3. <u>New</u> Registered Agent Signature:*                          |                     |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                 |                                                                                                                                                                                                                     |               |                                                                     |                     |
| Office Held                                                                                                                                            | Name            | Street or PO Address                                                                                                                                                                                                | City          | State                                                               | Country Postal Code |
| MEMBER                                                                                                                                                 | BRET A DIRKS MD | 850 W IRONWOOD DR #300                                                                                                                                                                                              | COEUR D'ALENE | ID                                                                  | USA 83814           |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 52928</b>                                                                                           |                 | 6. Annual Report must be signed.*<br>Signature: Bret A Dirks<br>Name (type or print): Bret A Dirks<br>Date: 06/05/2014<br>Title: Member                                                                             |               |                                                                     |                     |
| Processed 06/05/2014                                                                                                                                   |                 | * Electronically provided signatures are accepted as original signatures.                                                                                                                                           |               |                                                                     |                     |