



## ARTICLES OF AMENDMENT (General Business)

To the Secretary of State of the State of Idaho  
Pursuant to Title 30, Chapter 1, Idaho Code, the undersigned  
corporation amends its articles of incorporation as follows:

2013 MAR 19 AM 8:57

SECRETARY OF STATE  
STATE OF IDAHO

1. The name of the corporation is:

Idaho Dentists Insurance Agency, Inc.

If the corporation has been administratively dissolved and the corporate name is no longer available for use, the amendment(s) below must include a change of corporate name.

2. The text of each amendment is as follows:

3. Registered office and agent. The registered office of the corporation is located at 1220 West Hays Street, Boise, Idaho 83702.

6. Board of Directors. All corporate powers shall be exercised by or under the authority of, and the business and affairs of the corporation managed under the direction of, under section 30-1-732, Idaho Code. the number of directors constituting the initial board of directors shall be (9). The number of directors of the corporation shall be fixed from time to time by or in the manner provided in the bylaws.

3. The date of adoption of the amendment(s) was: 1-30-2013

4. Manner of adoption (check one):

- ☒ The amendment consists exclusively of matters which do not require shareholder action pursuant to section 30-1-1002, 30-1-1005 and 30-1-1006, Idaho Code, and was, therefore, adopted by the board of directors.
- ☐ None of the corporation's shares have been issued and was, therefore, adopted by the  
☐ incorporator ☐ board of directors.
- ☐ Approval by the shareholders is required and the shareholders duly approved the amendment(s) as required by either Title 30, Idaho Code or by the Articles of Incorporation.

Dated: 3-15-2013

Signed: Tami Chafin

Typed Name: Tami Chafin

Capacity: Administrator

Customer Acct #:

(if using pre-paid account)

Secretary of State use only

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al business.pmd Revised 11/2004

Web Form

IDAHO SECRETARY OF STATE  
03/19/2013 05:00  
CK: 3023 CT: 67863 BH: 1365338  
1 @ 36.00 = 36.00 AMEND PROF # 2

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