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|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| No. <b>W 486</b>                                                                                                                                                                                                                                | <b>Annual Report Form 1999</b><br>Due No Later Than November 30,                                                                                                           |                                                                                                                                                                                               | 2. Registered Agent and Office <b>NOT A P.O. BOX</b><br><del>PATRICK A. POWERS</del><br><del>PHILIP E. PETERSON</del><br><del>318 FIFTH ST</del><br><b>S. 29850 Nelson Road</b><br><b>LEWISTON ID 83501</b><br><del>Worley ID 83876</del> |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FEE REQUIRED</b>                                                                                                                    | 1. Mailing Address: Please Correct if Not Correct<br><b>CONKLING PARK T.V., L.L.C.</b><br><b>PHILIP E. PETERSON</b><br><b>318 FIFTH ST</b><br><br><b>LEWISTON ID 83501</b> |                                                                                                                                                                                               | 3. Organized Under the Laws of:<br><br><b>ID W 486</b>                                                                                                                                                                                    |
| 4. Corporations: Enter Names and Business Addresses of <b>President, Secretary and Directors</b><br>Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input type="checkbox"/> Members (check one) |                                                                                                                                                                            |                                                                                                                                                                                               |                                                                                                                                                                                                                                           |
| <u>Office held</u>                                                                                                                                                                                                                              | <u>Name</u>                                                                                                                                                                | <u>Street or P.O. Address</u>                                                                                                                                                                 | <u>City</u> <u>State</u> <u>Zip</u>                                                                                                                                                                                                       |
| <b>President</b>                                                                                                                                                                                                                                | <b>Patrick Powers</b>                                                                                                                                                      | <b>S. 29850 Nelson Road</b>                                                                                                                                                                   | <b>Worley ID 83876</b>                                                                                                                                                                                                                    |
| <b>Secy.</b>                                                                                                                                                                                                                                    | <b>Bruce Neill</b>                                                                                                                                                         | <b>RT 1 Box 32</b>                                                                                                                                                                            | <b>Worley ID 83876</b>                                                                                                                                                                                                                    |
| 5. Signature of New Registered Agent<br><br>                                                                                                                    |                                                                                                                                                                            | 6.<br>Signature  Date <b>8/1/99</b><br>Name (Typed or Printed) <b>PATRICK POWERS</b> Title <b>President</b> |                                                                                                                                                                                                                                           |

ISSUED: 07-03-1999

2819